PUBLIC NOTICE

Chair
ERIC SCHERTZING
Vice-Chair
KARA HOPE

Appointed Members
BRIAN McGRAIN, Secretary
DEB NOLAN, Treasurer
REBECCA BAHAR COOK

Ingham County Land Bank Fast Track Authority

422 Adams Street, Lansing Michigan 48906 517.267.5221 Fax 517.267.5224

THE INGHAM COUNTY LAND BANK FAST TRACK AUTHORITY WILL MEET ON MONDAY, JULY 14, 2014 AT 5:00 P.M., IN THE PERSONNEL CONFERENCE ROOM (D&E), HUMAN SERVICES BUILDING, 5303 S. CEDAR, LANSING

Agenda

Call to Order Approval of Minutes – June 2, 2014 Additions to the Agenda Limited Public Comment – 3 minutes per person

- 1. <u>Community Projects Update</u>
 - 1112 Prospect park project with Sparrow
- 2. Resolution to support Senate Bill 2221 and House Resolution 4421 to reauthorize the Motorcities National Heritage Area in Michigan
- 3. Resolution to approve the sale of 615 W. Lake Lansing Road in East Lansing
- 4. Resolution to have the Ingham County Land Bank Fast Track Authority adopt the Ingham County

 Policy requiring payment of prevailing wage for contractors performing construction projects for the

 Land Bank
- 5. ICLBA Public Relations Communications Report Update item
- 6. <u>Property maintenance, renovation & development</u>
 - a. Residential and Commercial Property Update-Dashboard
 - b. Completed and Pending Sales
 - c. General legal update- Counsel
- 7. Accounts Payable & Monthly Statement
 - a. Accounts Payable Approval June 2014
 - b. Monthly Statement May 31, 2014
- 8. Chairman & Executive Director Comments

Announcements
Public Comment – 3 minutes per person
Adjournment

INGHAM COUNTY LAND BANK FAST TRACK AUTHORITY

June 2, 2014 Minutes

Members Present: Comm. Bahar-Cook, Comm. Hope, Comm. McGrain, Comm. Nolan

Members Excused: Eric Schertzing

Others Present: Jeff Burdick, Dave Stocker, Todd Parker

The meeting was called to order by Vice-Chairperson Hope at 5:05 p.m. in Conference Room D & E of the Human Services Building, 5303 S. Cedar, Lansing.

Approval of the May 5, 2014 Minutes

MOVED BY COMM. BAHAR-COOK, SUPPORTED BY COMM. MCGRAIN, TO APPROVE THE MAY 5, 2014 MINUTES. MOTION CARRIED UNANIMOUSLY. Absent: Comm. Nolan, Chairperson Schertzing

Additions to the Agenda: None

Limited Public Comment: None

1. Community Projects Update

Executive Director Burdick updated the board on the proposed park on Prospect Street. Our insurance provider indicated the presence of a playground on the site will most likely not lead to a significant increase in our premium, if any.

Comm. Nolan arrived at 5:08 p.m.

Comm. Bahar-Cook asked for an update on the Gil White's place making endeavor. Executive Director Burdick stated Mr. White had just delivered copies of the donations he has received so far, which surpasses the \$2,000 threshold amount established by the board for a matching grant. Executive Director Burdick stated Go Green Trykes LLC will be leasing 1715 E Kalamazoo to house her new delivery business.

MOVED BY COMM. MCGRAIN, SUPPORTED BY COMM. BAHAR-COOK, TO SUSPEND THE RULES AND ALLOW COMM. NOLAN VOTE TO APPROVE THE MAY 5, 2014 MINUTES. MOTION CARRIED UNANIMOUSLY.

- 2. Results of Land Bank staff property inspections Discussion item Executive Director Burdick reviewed the information contained in the meeting packet and the process that lead to the scoring. Comm. McGrain stated his concern with 149 of the properties being designated as demolitions. Comm. Bahar-Cook stated her agreement with Comm. McGrain's concerns. Executive Director Burdick reminded the board that the majority of structures marked for demolition have suffered major structural damage and become centers for illegal activities in these neighborhoods. Comm. Bahar-Cook suggested getting input on structures from the various neighborhood groups located throughout the City. Executive Director Burdick agreed that getting input from the wider community is an important step in the process. Comm. Nolan stated how pleased she was to see staff coming up with a plan for all our individual properties.
- Lansing Region Building Materials Reuse Market Proposal: Delta Institute Discussion item

Executive Director Burdick introduced Todd Parker from the Delta Institute. Mr. Parker presented to the board on the concept of deconstruction and the reuse of salvage building materials as an alternative to demolition. Comm. McGrain stated he was much more comfortable with the idea of deconstruction and reuse versus demolition.

4. Worthington Place Development in Leslie – Discussion item

Executive Director Burdick updated the board on the status of the Worthington Place development in Leslie that went through the tax foreclosure process in 2013. The Land Bank has been working with the City of Leslie to come up with a plan to attract a developer to come in and finish the project. The largest current obstacle is the fact that two of the existing units were sold prior to foreclosure. Those units will need to be bought ought in order to dissolve the condo association. That would allow the existing building to be utilized as apartments and the remaining property could be developed into single family housing.

5. Accounts Payable & Monthly Statement

Comm. Bahar-Cook requested accounts payable approval and monthly statement be moved ahead in the agenda.

5a. Accounts Payable Approval – May 2014

MOVED BY COMM. MCGRAIN, SUPPORTED BY COMM. BAHAR-COOK, TO APPROVE THE ACCOUNTS PAYABLE FOR MAY 2014. MOTION CARRIED UNANIMOUSLY.

5b. Monthly Statement – April 30, 2014

The April 2014 monthly financial statement was received and placed on file.

6. <u>ICLBA Public Relations Communications Report</u> – Update item

Executive Director Burdick stated he had just received the report from Piper & Gold and would email it to board members.

7. Property Maintenance, Renovation & Development

7a. Residential and Commercial Property Update – Dashboard

Executive Director Burdick stated the dashboard was included in the meeting packet. He highlighted that all properties renovated under NSP3 have been sold and that we have an offer on the one remaining NSP1 property.

7b. Garden Program Update – Dashboard

Executive Director Burdick stated the dashboard was included in the meeting packet.

7c. Completed and Pending Sales

Executive Director Burdick stated the pending sales were included in the board packet.

7d. General Legal Update - Counsel

Dave Stoker stated one land contract forfeiture hearing has been scheduled for June 24th.

8. Chairman and Executive Director Comments:

Executive Director Burdick stated the Land Bank renovating the property at 3024 Turner St in Lansing to combine our two office locations. He stated he has been exploring various ways of providing health insurance to our non-county employees. The Treasurer's first auction of tax-foreclosed properties will be at 10:00 a.m. on July 23rd at the Lansing Center.

Announcements: None

Limited Public Comment: None

The meeting adjourned at 6:27 p.m.

Respectfully submitted, Joseph G Bonsall

INGHAM COUNTY LAND BANK AUTHORITY

RESOLUTION TO SUPPORT SENATE BILL 2221 AND HOUSE RESOLUTION 4421 TO REAUTHORIZE MOTORCITIES NATIONAL HERITAGE AREA IN MICHIGAN

RESOLUTION #14-14

WHEREAS, the Land Bank Fast Track Act, 2003 PA 258, being MCL 124.751 *et seq.*, (Athe Act@) establishes the State Land Bank Fast Track Authority; and

WHEREAS, the Act allows a foreclosing governmental unit to enter into an intergovernmental agreement with the State Land Bank Fast Track Authority providing for the exercise of the powers, duties, functions, and responsibilities of an authority under the Act, and for the creation of a County Land Bank Fast Track Authority (the "Authority") to exercise those functions; and

WHEREAS, the Ingham County Treasurer, with Ingham County Board of Commissioners approval, has entered into such an intergovernmental agreement under the Act; and

WHEREAS, the MotorCities National Heritage Area Partnership was designated by Congress in 1998 to preserve the cultural and historic landscape associated with the automobile in Southeast and Central Michigan, and;

WHEREAS, the MotorCities National Heritage Area Partnership is located throughout a region of more than 10,000 miles covering a population of more than six million people and;

WHEREAS, the MotorCities National Heritage Area tells the important story of our automotive and labor heritage through its affiliation with the National Park Service and:

WHEREAS, the affiliation with the National Park Service is vital to protecting and preserving our unique automotive and labor heritage in Michigan; and

WHEREAS, MotorCities National Heritage Areas has partnered with a diversity of organizations in the Cities of Lansing, East Lansing and County of Ingham for projects to preserve and interpret this heritage which include:

- 1. "This Model Works" how Lansing saved GM documentary
- 2. Lansing Auto Town Digital Gallery
- 3. REO Centennial projects

4. Lansing Auto Heritage Walking /Tour and Wayside Exhibits

WHERAS, preserving the unique automotive and labor heritage of Michigan and Ingham County is in harmony with the Ingham County Land Bank Fast Track Authority's goal of enhancing neighborhoods throughout Ingham County while making them attractive places in which to live, work, and play; and

WHEREAS, Senate Bill 2221 and House Resolution 4421 entitled "MotorCities National Heritage Area Extension Act" extends the sunset date of the Automobile National Heritage Area Act to September 30, 2030.

NOW THEREFORE BE IT RESOLVED that the Ingham County Land Bank Fast Track Authority respectfully urges the swift and favorable passage of Senate Bill 2221 and House Resolution 4421 for the reauthorization of the MotorCities National Heritage Area Partnership in Michigan.

BE IT FURTHER RESOLVED that hard copies of this resolution be provided to U.S. Senator Carl Levin, U.S. Senator Debbie Stabenow, Representative John Dingell, U.S. Representative Mike Rogers, U.S. Representative Dave Camp, U.S. Representative Tim Walberg and Managing Director of MotorCities National Heritage Area Shawn Pomaville.

| Aye: | |
|---------|--|
| Nays: | |
| Ahsent. | |



July 9, 2014

To: Ingham County Land Bank Board Members

From: Jeff Burdick, Executive Director

Subject: Request to purchase 615 W. Lake Lansing Road by Joan Jackson Johnson

Joan Jackson Johnson has expressed an interest in purchasing the vacant home at 615 W. Lake Lansing Road in East Lansing, which is located on the south side of Lake Lansing Road, just east of Harrison Road. After a meeting with me and Chris Kolbe, our Sales Team Coordinator, a purchase agreement was sent to her, which has not yet been signed. Joan intends to fully rehabilitate the house so that her daughter and grandchildren can reside in the home. It has not been decided yet whether her daughter will have an ownership interest in the home. The Land Bank's Policies, Priorities, and Procedures state that residential land transfers shall not be used as rental properties. It further states that any deviations from policies must be approved by the Land Bank's Board of Directors. Because this property may be used as a rental, and the fact that Joan is an employee of the City of Lansing and affiliated with One Child One Family, a previous partner of the Land Bank, it was decided that it would be best to have the Board review and approve this potential transaction.

In 2011, the Land Bank entered into a land contract arrangement with an individual who agreed to fix up this property during the length of the land contract. Unfortunately, the individual defaulted on the land contract in 2013 and left the property in poor condition. Earlier this year, the City of East Lansing cited the Land Bank because of the condition of the property. It was just about this time that Joan inquired about purchasing the property.

Joan's interest in the property stems from the fact that her brother lives two doors down and another family member lives in the immediate area. She would like to renovate this house for her daughter and grandkids, which are in the process of moving back to the Lansing area. Joan contacted Leo Trumble of Trumble Builders to have him assess the property and provide an cost estimate for renovation. Leo estimated that the property would require approximately \$72,000 in renovations. Joan also spoke with the City of East Lansing, which expressed concern with the condition of the house's foundation. Joan provided a copy of Leo's renovation specifications to Chris Kolbe, who then ordered the property appraised as renovated per these specifications. Dave Molenaar, a Certified Residential Appraiser, appraised the house as renovated at \$94,900.

The Sales Team presented two approaches to purchase the property to Joan. The first utilized performance credits, the second was a straight-up purchase at a designated price. The second approach includes a 12-month reverter clause, in which the property has to be renovated within this timeframe or title reverts to the Land Bank. Joan chose the second option and \$8,000 was an agreed upon price, which

was based on the value of the land utilizing the Land Bank formula of 0.52 cents per square foot for developable property. The purchase agreement also states that this purchase is contingent upon satisfactory inspections of the property by a licensed contractor(s) of the buyer's choice.

Staff Recommendation: Staff recommends approval of the sale of 615 W. Lake Lansing Road, East Lansing to Joan Jackson Johnson for \$8,000.00 with a 12-month reverter clause.

Appointed Members

KARA HOPE, Vice-Chair

DEB NOLAN, Treasurer

BRIAN McGRAIN, Secretary

REBECCA BAHAR-COOK



Chair ERIC SCHERTZING

Executive Director JEFF BURDICK

Ingham County Land Bank Fast Track Authority

422 Adams Street • Lansing, Michigan 48906 • phone (517) 267-5221 • fax (517) 267-5224

July 8, 2014

Ms. Joan Jackson Johnson

RE: 615 W. Lake Lansing, East Lansing, MI

Dear Joan,

Please find enclosed an "Offer to Purchase Real Estate" for 615 W. Lake Lansing in East Lansing, MI. The current asking price is \$8,000.00 dollars. After reviewing the document, please complete paragraphs 1, 3, 4, 5, 7, 10, 22, and sign at paragraphs 23. When finished, return the form and \$500.00 good faith deposit to the Ingham County Land Bank using the information provided above within three days of receiving this.

Please note under paragraphs 22 that the inspection clause is all-inclusive to cover any issues that may come up as a result of your inspection regarding the structure of the home.

Should you have any questions, feel free to contact me directly or consult with your own attorney.

Sincerely,

Chris Kolbe

Sales Coordinator, Ingham County Land Bank

C'fulle



INGHAM COUNTY LAND BANK

OFFER TO PURCHASE REAL ESTATE

Dated July 8 20 14 A.M/P.M

| | BUYERS OFFER e undersigned, and (Please print as you wish names to appear on final papers) |
|---------------|--|
| | (Please print as you wish names to appear on final papers) |
| | reinafter called The BUYER, HEREBY OFFERS TO BUY FROM <u>Ingham County Land Bank Fast</u> ack Authority (sellers) THE FOLLOWING PROPERTY |
| Co | mmonly known as: 615 W. Lake Lansing Road, East Lansing, MI 48823 (Address) |
| als | o described as: |
| LC | T 6 ALSO EXC N 17 FT. FOR RD ROW GEISENHAVER SUB |
| | |
| V | |
| Pro | operty tax ID number: <u>33-20-01-01-404-040</u> |
| sub | ject to any existing building and use restrictions, zoning ordinances, and easements for the sum of: |
| <u>Eig</u> | tht Thousandzero/100thsDollars (\$8,000.00) and closing costs. |
| | THE TERMS OF PURCHASE SHALL BE INDICATED BY "X" BELOW (Other unmarked items of chase do not apply) |
| X | CASH The full purchase price upon execution and delivery of Warranty Deed. Payment of such money shall be made in cash, certified check, or bank money order. |
| | NEW MTG The full purchase price upon execution and delivery of Warranty Deed contingent upon Buyer's ability to obtain a/yrMortgage commitment in the amount of \$on or before, which Buyer agrees to apply for and accept promptly if tendered. |
| | CONTRACT \$ upon execution and delivery of Land Contract, wherein the balance of \$ shall be payable in monthly installments of \$ or more including interest at % per annum, interest to start on date of closing and the first such payment to become due thirty (30) days after closing date. |

| | at % per annum, and requiring of include prepaid taxes and insurance. |
|--|---|
| balance of said Mortgage or Land Contract bearing interest a monthly payments of \$ which DO OR DO NO which Buyer assumes and agrees to pay. Buyer agrees to rei for payment of future taxes and insurance premiums. 3. Other Provisions: This contract is subject to approval by the Directors. This contract will not be considered fully executed unto the contract will not be considered fully executed unto the property, the following: T.V. antenna and computation or on the property, the following: T.V. antenna and computations is subject to approval by the considered fully executed unto the property, the following: T.V. antenna and computations is subject to approval by the considered fully executed unto the property of the property and the property is subject to approval by the considered fully executed unto the property of the property is subject to approval by the considered fully executed unto the property of the property is subject to approval by the considered fully executed unto the property of the property of the property is subject to approval by the considered fully executed unto the property of the property | at % per annum, and requiring of include prepaid taxes and insurance. |
| 4. ALL IMPROVEMENTS AND APPURTENANCES ARE IN now in or on the property, the following: T.V. antenna and computeir shades; utility structures; all plantings; fence(s) | |
| 4. ALL IMPROVEMENTS AND APPURTENANCES ARE IN now in or on the property, the following: T.V. antenna and comp their shades; utility structures; all plantings; fence(s) | Ingham County Land Bank Board of |
| now in or on the property, the following: T.V. antenna and comp their shades; utility structures; all plantings; fence(s) | til said approval is obtained |
| Additional Items: NONE | CLUDED in the purchase price, including lete rotor equipment; lighting fixtures and |
| | |
| 5. TAXES FOR THE PURPOSE OF THIS AGREEMENT: Real are to be paid by the seller. The buyer shall pay all real estate taxe estate taxes shall be prorated on a calendar year basis with the Sel closing. If the current tax bills are not yet issued, the tax amount vand taxable value at the time of closing. | es billed on or after close of sale. Real ller charged from January 1 to the date of |
| Any unbilled public improvements/special assessments outstanding responsibility of the Buyer. Seller shall pay any current municipal of occupancy. | ng at the time of closing shall be the al charges for water and sewage to the date |
| PRORATED ITEMS: Interest, rents, association fees, if any, will Additional items: NONE□ | be prorated to the date of closing |
| Subject to the foregoing prorations, delinquent real estate taxes an assessments, except perpetual assessments, (i.e. garbage, lighting, before the closing date, shall be paid by the Seller. Real estate taxes the responsibility of the Buyer. | fire protection.), which are billed on or |
| 6. Escrow closing fee to Capital Fund Title Services, LLC to be s (NOTE: the closing fee DOES NOT include other miscellaneous | |
| 7. SALE TO BE CLOSED no later than August 13 | = 111 |

- 8. OCCUPANCY TO BE GIVEN zero (0) days after close of sale, subject to right of present tenants, if any. From the date of closing to the date of vacating Seller shall pay the sum of zero Dollars (\$0.00) per day to Buyer. These funds are to be handled directly between the Buyer and Seller outside of closing. Any utilities shall remain in the name of the Seller until time of vacating and Seller shall be responsible for all of those utilities. Buyer shall assume all risk for loss or damage to the premises not caused by act of Seller during the period of time Seller occupies the premises following the date of closing.
- 9. If the property herein is a split from a larger parcel of land. "The grantor grants to the grantee the right to make zero (0) division(s) under Section 109 of the Land Division Act, Act No. 288 of the Public Acts of 1967". Sellers acknowledge that seller is aware of seller's obligation to timely file Michigan Department of Treasury form L04260A with the Assessor of the City or Township in which the land is located.
- 10. FOR VALUABLE CONSIDERATION, BUYER gives the above named Seller days to accept this offer and agrees that this offer when signed by both Buyer and Seller will constitute a binding agreement upon them and herewith deposits with the Seller Five Hundred ----- and 00/100ths Dollars (\$500.00), evidencing Buyer's good faith. Said deposit shall be applied toward the purchase price upon consummation of this agreement.

GENERAL CONDITIONS

- 11. All services and expenses related to but not limited to matters of survey, credit report, zoning, solid boring, franchising, use permits, drain easements, rights of way, etc. are to be secured and paid for by the Buyer unless otherwise specified as set forth in Paragraph 3 or 22 hereof, or any addendum hereto.
- 12. Seller shall provide and be responsible for any necessary fire and extended coverage insurance until sale is closed. Buyer if required shall provide and be responsible for fire and extended coverage insurance as of the closing.
- 13. PRORATIONS: Rent and insurance, if assigned, interest on any existing land contract, mortgage or other lien assumed by the Buyer, and City and County taxes as outlined in Paragraph 5 shall be adjusted to the date of closing of the sale.
- 14. SELLER'S will provide a commitment for an ALTA Homeowner's Policy of Title insurance issued by *Capital Fund Title Services, LLC* in an amount not less than the purchase price, without expense to the Buyer, unless otherwise agreed.
- 15. IF THE CLOSING OF THE SALE IS DELAYED because of surveying or title defects which can readily be corrected, the time of closing shall be extended up to thirty (30) days.
- 16. If this offer is not accepted, title is not marketable or insurable, or if the terms of purchase are contingent upon Buyer obtaining a new mortgage and should fail to obtain such, of if sale is on contract subject to the sale of such contract and such sale should fail, or any other contingency shall be specified which cannot be met, buyers good faith deposit shall be refunded forthwith. In the even of default by Buyer, all deposits made hereunder may be forfeited to Seller as liquidated damages for the failure of Buyer to perform his agreement, or Seller may elect to retain such deposits as part payment of the purchase price and pursue his legal or equitable remedies against Buyer.
- 17. The covenants herein shall be binding upon the insured to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto.
- 18. This agreement and the agreed upon Declaration of Restrictive Covenant supersedes any and all understandings and agreements and constitutes the entire agreements between the parties hereto and no oral representations or statements shall be considered a part hereof. Buyer acknowledges that he has inspected

the premises covered hereby and that he accepts it in its present condition except as may be specified herein. This agreement maybe modified only in writing-signed by all parties.

- 19. STATE AND COUNTY REAL ESTATE TRANSFER TAX. The SELLER will be charged at closing, unless otherwise agreed upon, for the county real estate transfer tax/revenue stamps (\$.55 per \$500.00 base on the Sale Price) and the state real estate transfer tax/revenue stamps (\$3.75 per \$500.00 base on the Sale Price) at the time of closing (if any transfer taxes apply to this transaction)
- 20. MAINTENANCE: Between the date of the contract and the date of the closing, the property, including lawn, shrubbery, pool (if any) and snow removal shall be maintained by the Seller in the condition as it existed as of the date of the contract, ordinary wear and tear excepted.
- 21. It is agreed by the parties to this agreement, that as required by law, discrimination because of race, creed, color, national origin, sex, marital status, religion, age or handicap by said parties, in respect to the sale or lease of the subject property, is prohibited.

22. ADDITIONAL CONDITIONS IF ANY:

- 1: As a condition of this conveyance, the Buyer(s) agrees to renovate the house to a condition that will allow residential occupancy of home. In the event that the house is not renovated within 12-months of the date of closing, title to the premises shall revert to the Seller, and Buyer(s) shall forfeit all considerations paid.
- 2: This offer is contingent upon satisfactory inspections of the property by licensed contractor and/or inspector(s) of Buyer(s) choice. Buyer(s) have the right to terminate this contract if they are not satisfied with the results of the inspections by giving the Seller written notice within 15 business days after this contract is fully executed.
- 3: An Owner Occupancy Covenant is required to be signed by the Buyer(s) at closing.

| 23. RECEIT I IS ACKNOWE | LEDGED BY BUYER OF A COPY OF TH | |
|----------------------------------|---|--------------------------------|
| In the Presence of: | DATE | , 20A.M/P.M |
| X | X | BUYER |
| X | X | BUYER |
| BUYERS ADDRESS | | |
| Phone: (Res) | (Office) | - |
| 24. THE FORGOING OFFER | R IS HEREBY ACCEPTED with these addi | tional conditions: NONE |
| | GES RECEIPT OF A COPY OF THIS AGE | |
| In the Presence of: | DATE | , 20A.M/P.M |
| X | X | SELLER |
| x | X | SELLER |
| SELLERS ADDRESS: 422 A | dams Street, Lansing, Michigan, 48906 | |
| Phone: (517) 267-5221 | Fax: (517) 267-5224 | |
| In the event Seller's acceptance | CKNOWLEDGED BY BUYER of the Selle e was conditioned upon changes as set forth o accept said changes, all other terms and co | above or set forth in attached |
| n the Presence of: | DATE | , 20 A.M/P.M |
| X | X | BUYER |
| X | X | BUYER |

INGHAM COUNTY LAND BANK AUTHORITY

RESOLUTION TO APPROVE THE SALE OF 615 W. LAKE LANSING ROAD, EAST LANSING TO JOAN JACKSON JOHNSON

RESOLUTION #14-16

WHEREAS, the Land Bank Fast Track Act, 2003 PA 258, being MCL 124.751 *et seq.*, (Athe Act@) establishes the State Land Bank Fast Track Authority; and

WHEREAS, the Act allows a foreclosing governmental unit, such as the Ingham County Treasurer, to enter into an intergovernmental agreement with the State Land Bank Fast Track Authority providing for the exercise of the powers, duties, functions, and responsibilities of an authority under the Act, and for the creation of a County Land Bank Fast Track Authority (the "Authority") to exercise those functions; and

WHEREAS, the Ingham County Treasurer, with Ingham County Board of Commissioners approval, has entered into such an intergovernmental agreement under the Act; and

WHEREAS, the Ingham County Land Bank Fast Track Authority received title a vacant residential house at 615 W. Lake Lansing Road, East Lansing, Michigan in December 2010 through the tax foreclosure process; and,

WHEREAS, the interested purchaser wishes to fully rehab this house for her daughter to live in; and

WHEREAS, the purchase price for the property shall be \$8,000; and

WHEREAS, the Ingham County Land Bank Fast Track Authority has policies, procedures and administrative rules regarding the disposition of residential property to be used as a rental which require board approval;

THEREFORE BE IT RESOLVED, that the Authority authorizes the transfer of the property to Joan Jackson Johnson for the purchase amount of \$8,000 with a reverter clause stating that the buyer has 12 months upon conveyance of the property to receive an occupancy permit from the City of East Lansing for said property, or title of the property shall revert to the Ingham County Land Bank and the buyer shall forfeit all considerations paid.

| AYE: | |
|---------|--|
| NAY: | |
| ARSENT. | |



July 9, 2014

To: Ingham County Land Bank Board Members

From: Jeff Burdick, Executive Director

Subject: Resolution to adopt the County's Prevailing Wage Policy

In order to assure that contractors and subcontractors working on Land Bank construction jobs are paid a competitive and fair wage, the Land Bank is considering adopting Ingham County's Prevailing Wage Policy. Adopting the County's existing policy is a consistent and simple approach to developing a prevailing wage policy for the Land Bank. If the policy is amended by the County in the future, the Land Bank's policy will automatically be amended to correspond with the County's policy.

The County's policy is attached to the resolution, which is included in your packet. It states that any contract entered into by the Land Bank for construction work that exceeds \$10,000 shall require that the rates of wages, including fringe benefits, paid to each construction worker employed by the contractor or subcontractor shall not be less than the prevailing wages, including fringe benefits, for such labor. These prevailing wages are established by using the wage guidelines promulgated by the United States Secretary of Labor pursuant to the Federal Davis-Bacon Act. I've attached the Residential construction type prevailing wages for Ingham County, which were downloaded from the Department of Labor's website on June 11, 2014, for your review.

The Land Bank currently operates under a 'living wage' policy. The living wage is just under \$15/hour. As you can see from Ingham County's prevailing wage sheet, prevailing wages are significantly higher than the living wage rate. This will most likely increase the costs of construction projects performed by the Land Bank, especially those that are bid out to a general contractor, in which the entire project would utilize prevailing wages. From discussions with area contractors, it was estimated that utilizing prevailing wage could increase the cost of a project by 15-20%. However, this is difficult to calculate, as projects include costs of supplies (which are not subject to prevailing wage) and labor.

In many cases, the Land Bank manages construction projects 'in house'. In these cases, only the subcontracts that exceed \$10,000 would be subject to prevailing wage, as opposed to the entire project. However, demolitions are usually bid out as several properties at once, meaning the future demolition contracts would be entirely prevailing wage. Although a prevailing wage policy will likely increase construction costs, it should have the effect of enhancing the quality of contractors working for the Land Bank, which will increase the quality of workmanship on Land Bank projects. Such a policy will also create better working conditions and opportunities for skilled laborers in the area.

It is important to note that the County's policy is specific to contracts, which is defined in the policy as:

...any agreement as a result of competitive bids or otherwise for new construction, alteration, repair, installation, painting, decorating, completion, demolition, conditioning, reconditioning, and improvement of buildings or works.....It does not include repair or service of equipment or machinery already installed. Based on this definition, the policy is relevant to construction type of work, but not necessarily lawn care and snow removal contracts.

Developing an effective monitoring policy is important to assure that all contractors are in compliance with the policy. Under the terms and conditions page of the County's Policy, it states that prevailing wage compliance will be monitored by the County's Purchasing Department and Michigan Fair Contracting Center (MFCC). The Land Bank needs to carefully determine how prevailing wage requirements will be monitored to assure compliance. Because of this, the Board may want to consider recommending the prevailing wage policy become fully effective after a certain period of time. This will allow Land Bank staff time to develop the compliance procedures necessary to implement the policy.

Staff Recommendation: Staff recommends that the Land Bank adopting Ingham County's Prevailing Wage policy.

General Decision Number: MI140014 03/07/2014 MI14

Superseded General Decision Number: MI20130014

State: Michigan

Construction Type: Residential

County: Ingham County in Michigan.

RESIDENTIAL CONSTRUCTION PROJECTS (consisting of single family homes and apartments up to and including 4 stories).

| Modification | Number | Publication Date |
|--------------|--------|------------------|
| 0 | | 01/03/2014 |
| 1 | | 02/07/2014 |
| 2 | | 02/28/2014 |
| 3 | | 03/07/2014 |

CARP1004-012 07/01/2013

| | Rates | Fringes | |
|----------------------------|----------|---------|--|
| CARPENTER (Form Work Only) | \$ 18.28 | 16.80 | |
| ELEC0252-006 05/30/2011 | | | |

Townships of Bunker Hill, Leslie, Onondaga and Stockbridge

| | Rates | Fringes |
|-------------|----------|-----------|
| f | | • |
| ELECTRICIAN | \$ 25.96 | 13.05 |
| | | - |

^{*} ELEC0665-010 03/21/2013

Townships of Alaiedon, Aurelius, Delhi, Ingham, Lansing, Leroy, Locke, Meridian, Vevay, Wheatfield, White Oak and Williamson

| | Rates | Fringes |
|-------------------------|----------|---------|
| ELECTRICIAN | \$ 22.00 | 9.53 |
| ENGI0325-029 07/01/2013 | | |

| | | Rates | Fringes |
|-----------|-----------------|----------|---------|
| OPERATOR: | Power Equipment | | |
| GROUP | 1 | \$ 29.09 | 20.90 |
| GROUP | 2 | \$ 28.84 | 20.90 |
| GROUP | 3 | \$ 27.74 | 20.90 |

FOOTNOTES:

Crane operator with main boom and jib 300' or longer: \$1.50

per hour above the group 1 rate. Crane operator with main boom and jib 400' or longer: \$3.00 per hour above the group 1 rate.

PAID HOLIDAYS: New Year's Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day and Christmas Day.

POWER EQUIPMENT OPERATORS CLASSIFICATIONS

GROUP 1: Crane operator with main boom and jib 400', 300', or 220' or longer.

GROUP 2: Crane operator with main boom and jib 140' or longer, tower crane, gantry crane, whirley derrick

GROUP 3: Bulldozer; Crane; Grader/Blade; Loader; Scraper

| IRON0025-004 03/01/2013 | · | |
|--|-----------|-------------|
| | Rates | Fringes |
| IRONWORKER, STRUCTURAL | \$ 33.29 | 25.34 |
| LABO0499-008 10/01/2013 | | |
| | Rates | Fringes |
| LABORER: Mason Tender - Cement/Concrete | | 12.46 |
| PAIN0845-002 05/09/2013 | | |
| | Rates | Fringes |
| PAINTER: Brush and Roller | \$ 16.28 | 11.50 |
| PLUM0333-003 06/01/2013 | | · |
| | Rates | Fringes |
| PIPEFITTER (Including HVAC | | |
| Pipe Installation) | \$ 23.23 | 16.91 |
| PLUMBER (Excluding HVAC Pipe Installation) | \$ 23.23 | 16.91 |
| ROOF0070-012 06/01/2011 | | |
| | Rates | Fringes |
| ROOFER | \$ 23.88 | 13.22 |
| SHEE0007-023 06/01/2013 | | |
| | Datas | The desired |

Rates

Fringes

SHEET METAL WORKER, Includes

| HVAC Duct and Unit | | |
|--------------------|----------|---------|
| Installation | \$ 23.02 | 7.47 |
| | | |

SUMI2010-012 09/16/2010

| | Rates | Fringes |
|--|-----------|---------|
| CARPENTER, Excludes Form Work | .\$ 17.64 | 6.70 |
| CEMENT MASON/CONCRETE FINISHER | \$ 19.27 | 5.85 |
| LABORER: Common or General | \$ 17.21 | 5.46 |
| LABORER: Landscape | \$ 9.64 | 2.81 |
| LABORER: Pipelayer | \$ 17.95 | 5.46 |
| OPERATOR: Backhoe/Excavator | \$ 19.94 | 5.46 |
| OPERATOR: Bobcat/Skid Steer/Skid Loader | \$ 17.66 | 7.65 |
| TRUCK DRIVER: Dump Truck | \$ 17.00 | 5.71 |

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of "identifiers" that indicate whether the particular rate is union or non-union.

Union Identifiers

An identifier enclosed in dotted lines beginning with characters other than "SU" denotes that the union classification and rate have found to be prevailing for that classification. Example: PLUM0198-005 07/01/2011. The first four letters , PLUM, indicate the international union and the four-digit number, 0198, that follows indicates the local union number or district council number where applicable , i.e.,

Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. The date, 07/01/2011, following these characters is the effective date of the most current negotiated rate/collective bargaining agreement which would be July 1, 2011 in the above example.

Union prevailing wage rates will be updated to reflect any changes in the collective bargaining agreements governing the rates.

0000/9999: weighted union wage rates will be published annually each January.

Non-Union Identifiers

Classifications listed under an "SU" identifier were derived from survey data by computing average rates and are not union rates; however, the data used in computing these rates may include both union and non-union data. Example: SULA2004-007 5/13/2010. SU indicates the rates are not union majority rates, LA indicates the State of Louisiana; 2004 is the year of the survey; and 007 is an internal number used in producing the wage determination. A 1993 or later date, 5/13/2010, indicates the classifications and rates under that identifier were issued as a General Wage Determination on that date.

Survey wage rates will remain in effect and will not change until a new survey is conducted.

WAGE DETERMINATION APPEALS PROCESS

- 1.) Has there been an initial decision in the matter? This can be:
- * an existing published wage determination
- * a survey underlying a wage determination
- * a Wage and Hour Division letter setting forth a position on a wage determination matter
- * a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations Wage and Hour Division U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board U.S. Department of Labor 200 Constitution Avenue, N.W. Washington, DC 20210

4.) All decisions by the Administrative Review Board are final.

END OF GENERAL DECISION

INGHAM COUNTY LAND BANK AUTHORITY

RESOLUTION TO AUTHORIZE THAT THE INGHAM COUNTY LAND BANK FAST TRACK AUTHORITY ADOPT INGHAM COUNTY'S POLICY REQUIRING PAYMENT OF PREVAILING WAGE ON CONSTRUCTION PROJECTS

RESOLUTION #14-15

WHEREAS, the Land Bank Fast Track Act, 2003 PA 258, being MCL 124.751 *et seq.*, (Athe Act@) establishes the State Land Bank Fast Track Authority; and

WHEREAS, the Act allows a foreclosing governmental unit, such as the Ingham County Treasurer, to enter into an intergovernmental agreement with the State Land Bank Fast Track Authority providing for the exercise of the powers, duties, functions, and responsibilities of an authority under the Act, and for the creation of a County Land Bank Fast Track Authority (the "Authority") to exercise those functions; and

WHEREAS, the Ingham County Treasurer, with Ingham County Board of Commissioners approval, has entered into such an intergovernmental agreement under the Act; and

WHEREAS, the Ingham County Land Bank Board of Directors believes that it is in the best interest of the people of Ingham County that construction work performed by or for the Ingham County Land Bank should be done by contractors and subcontractors who agree to pay prevailing wages; and

WHEREAS, for consistency purposes with the policy of Ingham County, the Ingham County Land Bank Board of Directors wishes to formally adopt the Prevailing Wage policy of Ingham County; and

WHEREAS, Resolution #02-263 has served as Ingham County's policy regarding the payment of prevailing wage rates and the County's resolution is attached to this resolution; and

THEREFORE BE IT RESOLVED, the Ingham County Land Bank Board hereby adopts the Ingham County Prevailing Wage policy, which shall become fully effective January 1, 2015.

| 1, 2015. | | |
|----------|--|--|
| | | |
| YEAS: | | |
| NAN (0 | | |
| NAYS: | | |
| | | |
| ABSENT: | | |
| | | |

ADOPTED - NOVEMBER 12, 2002

Agenda Item No. 5

Introduced by the Administrative Services/Personnel and Finance Committees

INGHAM COUNTY BOARD OF COMMISSIONERS

RESOLUTION ADOPTING A POLICY REQUIRING PAYMENT OF PREVAILING WAGE

RESOLUTION #02-263

WHEREAS, the Board of Commissioners believes that it is in the best interest of the people of Ingham County that any construction work performed for Ingham County should be done by contractors and subcontractors who agree to pay prevailing wages; and

WHEREAS, the Board of Commissioners wishes to have a uniform means of assuring that contractors or subcontractors seeking to work on certain County construction projects pay prevailing wages; and

WHEREAS, the Board of Commissioners wishes to monitor the prevailing wage requirements and to provide for sanctions or penalties in the event of noncompliance; and

WHEREAS, Resolution #92-171, as amended by Resolutions #96-164 and #00-084, has served as the County's policy regarding the payment of prevailing wage rates; and

WHEREAS, the Ingham County Board of Commissioners desires to consolidate and update this policy.

THEREFORE BE IT RESOLVED, that for the purposes of this policy the following terms and phrases are defined as follows:

- "Apprentice" means any person who is registered with a bona fide apprentice program recognized by the U.S. Department of Labor, Bureau of Apprenticeship and Training. The use of apprentices shall be in accordance with all of the rules and guidelines of the bona fide apprentice programs, including registration and working in ratio. Violations relating to apprentices shall be subject to the same penalties and remedies as provided in paragraph 5 and paragraph 6 of this policy.
- b. "Board" or "Board of Commissioners" means the Ingham County Board of Commissioners.
- c. "Contract" means any agreement as a result of competitive bids or otherwise for new construction, alteration, repair, installation, painting, decorating, completion, demolition, conditioning, reconditioning or improvement of buildings or works, which is to be performed for Ingham County. It does not include repair or service of equipment or machinery already installed.
- d. "Designated Agent" means any officer, employee, commission, department, agency, or organization authorized to enter into a construction contract by or on behalf of the Board of Commissioners, or to monitor such contracts under the direction of the County, or to provide legal counsel regarding such contracts.
- e. "Construction Mechanic" means any skilled or unskilled mechanic, laborer, worker, helper assistant, apprentice or driver, but shall not include any Ingham County employees, including but not limited to executive, administrative, TOPS, professional or office employees.

ADOPTED - NOVEMBER 12, 2002

Agenda Item No. 5

RESOLUTION #02-263

BE IT FURTHER RESOLVED, that it is the policy of the Board of Commissioners that any contractor or subcontractor on County construction projects where the value of the contractor's or subcontractor's contract exceeds \$10,000 shall pay prevailing wages to its employees as set forth below:

• Every contract exceeding \$10,000 entered into by the Ingham County Board of Commissioners, or other agencies covered by this policy, shall require that the rates of wages, including fringe benefits, paid to each construction mechanic employed by the contractor or subcontractor at all tiers, who furnishes labor on the project which is the subject of the contract, shall be not less than

- the prevailing wages, including fringe benefits, for such labor by using the wage guidelines promulgated by the United States Secretary of Labor pursuant to the Federal Davis-Bacon Act.
- Every contract exceeding \$10,000 shall include the most current wage and fringe benefit schedule as provided for by the United States Secretary of Labor pursuant to the Federal Davis-Bacon Act for each class of construction mechanic.
- Every contractor and subcontractor shall keep posted on the construction site in a conspicuous place, a copy of all prevailing wage and fringe benefit rates prescribed in the contract and shall keep accurate records showing the name and occupation of, and actual wages and benefits paid to, each construction mechanic employed by that contractor or subcontractor in connection with the contract.
- 4. A contractor or subcontractor at any tier shall, upon request of the County or its designated agent, provide certified payrolls on U.S. Department of Labor form WH347 or facsimile for all hours worked. In addition to providing certified payrolls on U.S. Department of Labor form WH347 or facsimile for all hours worked when requested, the contractor or subcontractor at any tier shall be required to collect and submit this information in a regular reporting format as determined by the Board of Commissioners, or its agents. Noncompliance with this section shall be deemed a breach of the contractual agreement(s).
 - Any contractor or subcontractor upon being notified that it is in violation of any term of this policy and who fails to remedy the violation as set forth in this policy is deemed to have committed a material breach of the contract. The Board or its designated agent, if any, shall proceed to enforce the term(s) in accordance with the contract and/or by seeking any remedy authorized by law, including rescission of the contract. Further sanctions and penalties shall be as set forth in paragraph 6 below.
- 6. Any contractor or subcontractor upon being notified that it is in violation of payment of prevailing wage and that an amount is due, shall have thirty (30) days to correct the deficiency by paying the employee or employees the amounts due. If the person, firm, a corporation, or business entity fails to pay within the thirty (30) day period it shall be subject to the following penalties:
 - o Payment of all wages and fringe benefits, plus interest at 2% per month on those wages and fringe benefits due the employee;
 - o The cost to the County shall be calculated using the hourly wage and fringe benefits' costs of the County employee involved in the enforcement of this policy plus any other costs incurred by the County, including but not limited to costs of a contracting agent, attorney fees, and court costs; and

ADOPTED - NOVEMBER 12, 2002

RESOLUTION #02-263

- (c) Ineligibility to bid on any contract involving the County for a period of five (5) years if the violation is repeated after the contractor is formally notified.
- (d) The County may withhold such payments from the contractor as are necessary to effectuate the payments or penalties as provided in this policy.
 - Any construction mechanic of a contractor under contract with the Board or its designated agent or a construction mechanic of a subcontractor at all tiers, or any bona fide organization representing construction mechanics may file a written complaint with the Board or its contracting agent, if any, challenging the compliance by a contractor or subcontractor with any of the terms noted above. The Board or its designated agent shall then conduct an investigation to determine whether it will proceed as in paragraphs 5 and/or 6 above.
 - A contractor or subcontractor found to have retaliated in violation of federal or state law against an employee for filing a claim of non-payment of a prevailing wage rate shall be ineligible to bid on any contract involving the County for a period of (five) 5 years from the date of such finding.
 - Contracts which contain provisions requiring the payment of prevailing wages as determined by the United States Secretary of Labor pursuant to the Federal Davis-Bacon Act (United States Code 40 Section 3141, et seq.) or which contains provisions requiring the payment of prevailing wages as determined by the Michigan Department of Consumer and Industry Services pursuant to 1965, PA 166, as amended, being MCLA 408.551, et seq., are exempt from the provisions of this resolution.

BE IT FURTHER RESOLVED, that notice of the requirements of this policy shall be included in all formal Requests for Proposals or Bids where a construction contract in excess of \$10,000 is anticipated.

BE IT FURTHER RESOLVED, that the provisions of this policy shall apply to construction contracts in excess of \$10,000 entered into by the Ingham County Building Authority, and to any construction contracts in excess of \$10,000 which are entered into by any County agency where the Board of Commissioners is required to authorize the project or where the Board of Commissioners has authorized financing of such projects by the County.

BE IT FURTHER RESOLVED, that the Board of Commissioners encourages all other agencies of the County to adopt this or a similar policy for any construction contracts in excess of \$10,000.

BE IT FURTHER RESOLVED, that the County Controller or designee, which may include a designated agent, shall be responsible for monitoring implementation of and compliance with the provisions of this policy where the construction contract is entered into with the Board of Commissioners.

BE IT FURTHER RESOLVED, that where another specific agency of the County is designated as responsible for a construction project, that agency shall be responsible for monitoring implementation of and compliance with the provisions of this policy.

ADOPTED - NOVEMBER 12, 2002

Agenda Item No. 5

RESOLUTION #02-263

BE IT FURTHER RESOLVED, that no less than annually, the County Controller or designee shall provide the appropriate committee of the Board of Commissioners the status of projects where the payment of prevailing wage is required and where the County Controller is responsible for monitoring implementation of and compliance with the provisions of the prevailing wage policy.

BE IT FURTHER RESOLVED, that Resolutions #92-171, #96-164 and #00-084 are hereby rescinded.

ADMINISTRATIVE SERVICES/PERSONNEL: Yeas: Swope, Lynch, De Leon,

Celentino Nays: None Absent: Severino Approved 11/6/02

FINANCE: Grebner, Stid, Swope, Krause, Schafer

Nays: None Absent: Hertel, Minter Approved 11/6/02



Communications Update July 2014

Notable Projects:

- The Land Bank is focusing on outreach for commercial properties, including a subscription to LoopNet, a commercial real estate listing service.
- Nearly 20,000 Summer Homes Showcase inserts were distributed in City Pulse on June 11.

Social Media:

- Current Facebook Fans: 1,169 Likes (up from 1,077)
- Current Twitter Followers: 747 (up from 721)
- We had a jump of nearly 100 Facebook followers this past month, in part thanks to paid advertising promoting the Summer Homes Showcase.

Media Relations:

- The Ingham County Land Bank was featured in a state-wide piece through Issue Media Group title "Michigan Land Banks: 10 Years of Struggles and Successes."
- The Summer Homes Showcase received lots of positive press including television, print and radio.

Media Clips:

| 5/22/2014 | WKAR Current State | Schertzing touts 'problem-solving record' in 8th District bid | http://wkar.org/post/schertzing-touts- problem-solving-record-8th-district-bid |
|-----------|-----------------------------|---|--|
| 6/11/2014 | FOX 47 | Ingham County Land Bank Hosting Summer Home Showcase | http://www.jrn.com/fox47news/news/ Ingham-County-Land-262729931.html |
| 6/11/2014 | Lansing Journal | Ingham County Land Bank Hosting Summer Home Showcase: Eight homes throughout Lansing will be open for the http://dlvr.it/5yGbhM | https://twitter.com/lansingjournal/stat uses/476773608354623488 |
| 6/12/2014 | Metromo de | Michigan Land Banks: 10 Years of Struggles and Successes | http://www.metromodemedia.com/fe atures/Michiganlandbanks0348.aspx |
| 6/14/2014 | Lansing State Journal | Habitat for Humanity house constructed in a single week | http://www.lansingstatejournal.com/article/20140615/NEWS01/306150053/Habitat-Humanity-house-constructed- |

| | | | single-week |
|-----------|------------|--|---------------------------------------|
| 6/15/2014 | WILX | Ingham County Land Bank Showing Off Houses | http://www.wilx.com/home/headlines |
| | | | /Ingham-County-Land-Bank-Showing- |
| | | | Off-Houses-263197891.html |
| 6/20/2014 | WLNZ | Jeff Burdick guest on Coffee Break | No link |
| 6/25/2014 | City Pulse | Welcome to East Town | http://www.lansingcitypulse.com/lansi |
| | | | ng/article-10337-welcome-to-east- |
| | | | town.html |
| 6/28/2014 | Lansing | Where should Lansing build low-income | http://www.lansingstatejournal.com/ar |
| | State | housing? | ticle/20140629/BUSINESS/306290067/ |
| | Journal | | Where-should-Lansing-build-low- |
| | | | income-housing- |
| 6/26/2014 | WILX | Lansing Bike-Share Program Almost Ready to | http://www.wilx.com/news/localnews/ |
| | | Start | headlines/Lansing-Bike-Share-Program- |
| | | | Almost-Ready-to-Start-264839391.html |

Events:

Treasurer's Auction Wednesday, July 23, 2014 10 a.m. Lansing Center 333 E. Michigan Avenue, Lansing

INGHAM COUNTY LAND BANK ACTIVITY REPORT June 30, 2014

| Property | Inventory* | Previous Month | Acquired | Rental or Garden | Demolished | Sold | Current Inventory |
|-------------------|------------------|-----------------|-----------------|------------------|-----------------|-----------------|--------------------------|
| Inventory | as of 12/31/2013 | as of 5/31/2014 | as of 6/30/2014 | as of 6/30/2014 | as of 6/30/2014 | as of 6/30/2014 | as of 6/30/2014 |
| Structures | 359 | 325 | 0 | 0 | 16 | 20 | 323 |
| Rentals | 29 | 29 | 0 | 0 | 0 | 0 | 29 |
| Gardens | 95 | 98 | 0 | 6 | 0 | 0 | 101 |
| Vacant Land | 603 | 610 | 1 | (6) | 16 | 11 | 603 |
| Commercial Rental | 2 | 2 | 0 | 0 | 0 | 0 | 2 |
| Commercial Vacant | 9 | 9 | 0 | 0 | 0 | 0 | 9 |
| Commercial | 6 | 6 | 0 | 0 | 0 | 0 | 6 |
| TOTAL(S) | 1,103 | 1,079 | 1 | 0 | 0 | 31 | 1,073 |

^{*}YE Inventory Number changed due to addition of Race St properties in Leslie not included in December 2013 Dashboard

| Land Contracts (L/C) | Current L/C as of 6/30/2014 |
|----------------------|-----------------------------|
| L/C Residential | 31 |
| L/C Commercial | 2 |
| L/C Total | 33 |

| Approved Line as of 6/30 | |
|-----------------------------|--------------------|
| Total Line of Credit | \$ 5,000,000.00 |
| Obligated | \$ 2,875,000.00 |
| Available Balance | \$ 2,125,000.00 |

| For Sale | Pending Sales | Sold | Current For Sale |
|--------------|-----------------|-----------------|------------------|
| (by Program) | as of 6/30/2014 | as of 6/30/2014 | as of 6/30/2014 |
| NSP1 | 1 | 2 | 0 |
| NSP2 | 3 | 10 | 13 |
| NSP3 | 0 | 3 | 0 |
| HOME | 1 | 2 | 6 |
| CDBG | 1 | 0 | 11 |
| LB | 0 | 3 | 4 |
| Eden Glen | 0 | 0 | 15 |
| TOTAL(S) | 6 | 20 | 49 |

| | | | | | le Properties | | | | |
|----------------------|--------------------|------------|-----------------|----------------------|---------------|----------------------|--|--------------|------------------|
| Parcel # | Address | LISA? | Program | Agent | Listing Date | Price | Accepted Offer | Close Date | Key Box |
| 33-01-01-17-258-101 | 1216 W Ottawa | LISA | NSP-1 | Mitch C. | 7/21/2014 | \$82,900 | \$82,900 | | |
| 33-01-01-17-401-241 | 1122 W Allegan | | NSP-2 | Maggie G. | 10/11/2014 | \$74,500 | | | |
| 33-01-01-22-281-061 | 1225 Allen | LISA | NSP-2 | Joyce W. | 10/11/2014 | \$59,900 | | | |
| 33-01-01-22-354-051 | 1715 Bailey | LISA | NSP-2 | Mitch C. | 9/26/2014 | \$64,900 | | | |
| 33-01-01-10-327-021 | 1142 Camp | LISA | NSP-2 | Maggie G. | 9/30/2014 | \$54,900 | | | |
| 33-01-01-08-380-061 | 734 Cawood | LISA | NSP-2 | Mitch C. | 12/5/2014 | \$47,800 | | | |
| 33-01-01-21-377-111 | 1616 Coleman | LISA | NSP-2 | Adriane L. | 11/29/2014 | \$64,900 | | | |
| 33-01-01-10-133-142 | 1605 Illinois | | NSP-2 | Mitch C. | 6/26/2014 | \$72,500 | \$72,500 | | |
| 33-01-01-21-460-028 | 326 Isbell | | NSP-2 | Joyce W. | 11/5/2014 | \$74,500 | | | ILAN SIND SONES |
| 33-01-01-15-358-341 | 806 Larned | | NSP-2 | Mitch C. | 10/9/2014 | \$69,800 | | | |
| | 1139 W Maple | LISA | NSP-2 | Adriane L. | 12/5/2014 | \$69,900 | | | |
| | 548 Norman | LISA | NSP-2 | Brian H. | 10/24/2014 | \$72,900 | | | |
| 33-01-01-10-205-181 | 1617 Ohio | LISA | NSP-2 | Joyce W. | 10/3/2014 | \$49,900 | | | |
| | 916 Prospect | LISA | NSP-2 | Maggie G. | | \$84,900 | | | |
| | 209 Reo Ave. | | NSP-2 | Brian H. | 8/31/2014 | \$74,900 | \$74,900 | | |
| | 1806 Vermont | LISA | NSP-2 | Brian H. | 8/29/2014 | \$54,900 | \$54,900 | 7/14 @ 3PM | |
| 33-01-01-20-131-031 | 815 Riverview | LISA | NSP-2 | Adriane L. | 10/4/2014 | \$59,900 | | | |
| 33-01-01-29-277-061 | 904 Lenore | | HOME | ICLB | | \$60,000 | | | March 161 |
| | 2219 Newark | | HOME | Mitch C. | 10/30/2014 | | 670.000 | | |
| | 1409 W Mt Hope | | HOME | ICLB | 10/30/2014 | \$72,000 \$64,000 | \$72,000 Under Rend | vuotion | |
| | 2028 Clifton | | HOME | ICLB | | \$77,500 | DEMO - New Co | | |
| | 3217 Ronald | | HOME | Maggie G. | 12/24/2014 | \$73,000 | DEIVIO - IVEW CI | SHStruction | |
| | 1719 Pierce | | HOME | Brian H. | 12/23/2014 | \$76,500 | | | |
| | 1401 Weymouth | | HOME | Mitch C. | 12/16/2014 | \$73,000 | \$73,000 | | |
| | | | | | | | | | |
| 33-01-01-29-232-181 | 1005 Poxson | T | CDBG | Joyce W. | | \$75,000 | | | |
| 33-01-01-08-428-291 | 1017 Princeton | | CDBG | Joyce W. | 12/1/2014 | \$69,000 | | | |
| 33-01-01-17-401-061 | 1310 W. Allegan | | CDBG | Brian H. | 10/1/2014 | \$87,500 | | | |
| 33-01-01-21-257-135 | 1128 S Grand Ave. | | CDBG | Brian H. | 11/14/2014 | \$77,000 | \$77,000 | | |
| 33-01-01-08-176-391 | 1417 N. Jenison | | CDBG | City | | \$74,000 | Completion | Date? | 1 2 3 3 4 5 5 5 |
| | 1614 Delevan | | CDBG | City | | | Unfinished | | |
| | 1821 Williams | | CDBG | City | | \$71,500 | Completion | Date? | |
| | 1220 Massachusetts | | CDBG | City | | | Unfinished | | |
| | 1600 Willow | | CDBG | City | | | Unfinished | | |
| | 1132 Comfort | | CDBG | City | | | Unfinished | | |
| | 1408 Linval | | CDBG | City | | | Unfinished | | |
| 33-01-01-08-201-141 | 1310 Greenwood | | CDBG | Maggie G. | | | Completion | Date? | day by the const |
| 33-21-01-18-303-037 | 116 Western Ave. | | | Mitch C | | 670.000 | Cotting Backer Da | oine Oninina | |
| | 842 Edison | | LB LB | Mitch C. Brian H. | | \$79,900 \$49,500 | Getting Broker Price | ong Opinion | |
| | 3325 W Holmes | | LB | Brian H. | | \$88,500 | | | |
| | 3042 Valencia | | LB | Mitch C. | 11/28/2014 | \$70,000 | \$70,000 | | |
| | - Valoriola | MATERIA MI | (VASA BANKA) AS | | | \$1.0,000 | \$10,000 | | |
| 33-01-05-10-227-041 | 1738 Maisonette | | LB | Adriane L. | 7/28/2014 | \$53,500 | 100/00/00/00/00/00/00/00/00/00/00/00/00/ | | |
| | 1751 Maisonette | | LB | Adriane L. | 7/28/2014 | \$53,500 | | | |
| | 1703 Maisonette | | CDBG | ICLB | | \$51,000 | | | |
| | 1723 Maisonette | | CDBG | ICLB | | \$51,000 | | | |
| | 1733 Maisonette | | CDBG | ICLB | | \$51,000 | | | |
| 3-01-05-10-227-064 | 1739 Maisonette | | CDBG | ICLB | | \$51,000 | | | |
| 3-01-05-10-227-078 | 1707 Maisonette | | CDBG | ICLB | | \$51,000 | | | |
| 3-01-05-10-227-069 | 1725 Maisonette | | CDBG | ICLB | | \$51,000 | | | |
| | 737 Maisonette | | CDBG | ICLB | | \$51,000 | | | |
| | 745 Maisonette | | CDBG | ICLB | | \$55,000 | | | |
| | 103 Scotmar | | CDBG | ICLB | | \$51,000 | | | |
| | 143 Scotmar | | CDBG | ICLB | | \$51,000 | | | |
| | 113 Scotmar | | CDBG | ICLB | | \$51,000 | | | |
| 3-01-05-10-227-009 6 | 117 Scotmar | | CDBG | ICLB | | \$55,000 | | | |
| 3-01-05-10-227-017 6 | 133 Scotmar | | CDBG | ICLB | | \$51,000 | | | |

| Parcel # Address | | 3/2 | 9 000 00 Scott Karkon | 50 000 00 | 7/9/14 | Supply And Addit House | | |
|---|--|-------------|-------------------------|------------|---|------------------------------------|---------------------|----------|
| Percel # Address | Υ | Demo, CDBG | Cleo Lloyd | \$828.00 | Second 1/2 sold on 7/9/2014 | 508 W Columbia (Vaccat Hama) | | 5 3 |
| Parcel # Address | Z | n/a | St. Andrew's AME Church | \$1,443.00 | 7/3/14 | 613 & Francis A reet | 33-01-01-02-004-031 | 1 |
| Parcel # Address | Υ | DEMO CDBG | Edward Davis | \$5,198.00 | 6/24/14 | oss Armstrong | 33-01-03-03-101-091 | 2 5 |
| Parcel # Address | z | Demo, CDBG | Alice Cuellar | \$828.00 / | First 1/2 sold on 6/20/14 | OSE America Aveilue | 33-01 05 03 101 141 | 3 1 |
| Parcel # Address | z | NSP-2 | Katherine Lalone | \$2,381.00 | 6/11/14 | 513 & Francis Assess | 33-01-01-14-379-031 | 1 2 |
| Parcel # Address Status Digitifics Status Digitification Status Digitification | Υ | NSP-2 | Bobby Joy | \$3,128.00 | 6/4/14 | 913 Clausiand | 33-01-01-10-476-051 | 5 ' |
| Pencel # Address | ~ | n/a | Tou Xiong | \$2,500.00 | 6/3/14 | 1722 Linyal | 33-01-01-21-480-100 | ٥ |
| Parcel # Address | ~ | Demo, NSP-2 | Virginia Winton | \$2,799.00 | 5/27/14 | WI Higher Bood | 33-01-05-05-151-140 | × |
| Parcel # Address | ~ | Demo, CDBG | Christy Jones | | 5/1/14 | 1325 Knollwood Avenue | 33-01-01-08-282-301 | 7 |
| Parcel # Address | z | n/a | Benjamen Shell | \$1,656.00 | 4/25/14 | 841 Cawood | 33-01-01-08-376-301 | 6 |
| Parcel # Address DEMO not yet completed. Won't know if 5 available until late spring. TBD Stephan Williams DEMO not yet completed. Won't know if 5 available until late spring. TBD Stephan Williams DEMO not yet completed. Won't know if 5 available until late spring. TBD Stephan Williams DEMO not yet completed. Won't know if 5 available until late spring. TBD Stephan Williams DEMO not yet completed. Won't know if 5 available until late spring. TBD Stephan Williams DEMO not yet completed. Won't know if 5 available until late spring. TBD Stephan Williams DEMO not yet completed. Won't know if 5 available until late spring. TBD Stephan Williams DEMO not yet completed. Won't know if 5 available until late spring. TBD Stephan Williams DEMO not yet completed. Won't know if 5 available until late spring. TBD Stephan Williams DEMO not yet completed. Won't know if 5 available until late spring. TBD Stephan Williams DEMO not yet completed. Won't know if 5 available until late spring. TBD Stephan Williams DEMO not yet completed. Won't know if 5 available until late spring. TBD Stephan Williams DEMO not yet completed. Won't know if 5 available until late spring. TBD Stephan Williams DEMO completed. TBD Stephan Smith DEMO completed. DEMO not yet yet yet yet yet yet yet yet | ~ | DEMO, CDBG | Renee Brock | \$900.00 | 3/28/14 | AL M. Millow | 33-01-01-09-326-001 | 5 |
| Parcel # Address | z | DEMO | Monika Mayer | \$2,228.00 | 3/21/14 | 612 Brook Street | 33-01-01-09-306-101 | 4 |
| Parcel # Address | z | NSP-2 | lason & Sara Fedewa | | 2/12/14 | 918 W. Genesse Street | 33-01-01-17-228-161 | w r |
| Parcel # Address | Z | n/a | Sue Jensen | \$2,134.00 | 1/21/14 | 1207 Manufand Avanua | 33-01-01-10-406-271 | 2 1 |
| Parcel # Address | '50 Waived? | | Buyer(s) Name | Price | | Address | 33_01_01_28_226_171 | - |
| Parcel # Address | | | | | Sold Lots (2014) | | | |
| Parcel # Address | Υ | NSP-2 | Sherry Bradshaw | | Closing scheduled //1/ @ 9:00AM | our a nosmer | 770-07-77-70-077 | 1 |
| Parcel ## Address | Υ | DEMO CDBG | Sandra McCallum | | Closing scheduled 7/17 @ 4:00PM | 507 & Hosmor | 33-01-01-15-356-011 | 1 5 |
| Parcel # Address | Υ | n/a | Lucie McClees | - | Closing scheduled 7/14 @4:30PM | 1/11 Linval | 33 01 01 05 320 331 | 3 4 |
| Buyer (s) Name DEMO | ~ | n/a | loan Jackson Johnson | | This is a vacant home. PA sent to buyer. On 7/14 ICLB board agenda | b15 W. Lake Lansing, East Lansing | 33-20-01-01-404-040 | 0 |
| Parcel # Address | ~ | n/a | Gorsline Funeral Hme. | | Waiting for their Lansing office to get signature power from corporate. | 112 S. Eighth St. (Vacant Home) | 33-01-01-15-303-131 | • |
| Parcel # Address DEMO not yet completed. Won't know if 5 available until late spring. TBD Stephan Williams DEMO Statement of Interests sent to inquire on 4/4/14 TBD Lither Brown, Sr. NSP-2 33-01-01-03-15-181 33-01-01-03-15-181 33-01-01-03-15-181 33-01-01-03-03-181 1115 N. High Street Statement of Interest sent to inquire on 4/3/14 TBD Lither Brown, Sr. NSP-2 33-01-01-03-03-181 1025 N. Larch Street Statement of Interest sent to inquire on 4/3/14 TBD Lither Brown, Sr. NSP-2 33-01-01-03-03-181 1025 N. Larch Street Statement of Interest sent to inquire on 4/3/14 TBD Lither Brown, Sr. NSP-2 33-01-01-03-03-181 1025 N. Larch Street Statement of Interests sent to inquire on 4/3/14 St. 200 Lither Brown, Sr. NSP-2 33-01-01-03-03-181 1025 N. Larch Street Statement of Interests sent to inquire on 4/3/14 St. 200 Lither Brown, Sr. NSP-2 33-01-01-03-03-181 1025 N. Larch Street Stylen one sponse from Mayor Bernero 4/25/14 St. 200 Lither Brown, Sr. NSP-2 33-01-01-03-15-15-15-15-10-03 33-01-01-03-03-181 3712 Lowcroft Avenue (Vacant Home) Mir. Connick had some from Mayor Bernero 4/25/14 St. 200 Ryan Smith DEMO CDBG 33-01-01-03-25-04-05 Mr. Coullough Street Buyer does not have funds available to purchase at this time 6/19/14 St. 203 (FMV) Peters Family (1119 MC) n/a 33-01-01-03-25-091 1917 Polly Title Commitment ordered from K. Graf 7/8/14 St. 2000 (Appr.) George Martinez DEMO CDBG 33-01-01-05-301-311 VI. N. Grand River Title Commitment ordered from K. Graf 7/8/14 St. 2000 (Appr.) George Martinez DEMO CDBG St. 2000 (A | ~ | Demo, CDBG | Michelle Anis | _ | Purchase Agreement sent to buyer for consideration 7/2/14 | 2000 Stirling Avenue | 33-01-01-29-228-161 | 1 6 |
| Parcel # Address Status Inquiries | ∢ . | n/a | George Noirot | _ | Title Comittment ordered from K. Graf 7/3/14 | v/l N. Grand River | 33-01-01-05-301-311 | 5 |
| Status Buyer(s) Name Na | ∢ . | Demo. NSP-2 | Dan VanAcker | | Title Comittment ordered from K. Graf 7/8/14 | 1917 Polly | 33-01-01-09-226-091 | 4 |
| Status S | < | NSP-1 | George Martinez | | Buyer considering price drop to \$2,182.00 7/8/14 | 1013 Bensch Street | 33-01-01-22-206-031 | ω |
| Parcel # Address Status Inquiries In | ≺ . | DEMO CDBG | Larry Lingenfelter | | Waiting for 1st round of PA signatures to be returend 6/18/14 | 423 W. Paulson Street | 33-01-01-04-154-121 | 2 |
| Parcel # Address Status Price Buyer(s) Name LB Program 33-01-01-08-455-291 931 N. MLK DEMO not yet completed. Won't know if \$ available until late spring. TBD 33-01-01-28-435-211 Paris Avenue LB to hold onto lot for 6months. Funds to develop may become available \$2,605 (FMV) Jason Handley n/a 33-01-01-03-15-131 1345 Emerson Street Frontage (Moffitt \$t.) Statement of Interest sent to inquirer on 4/4/14 TBD Rasim Jakic Garden Prg. 33-01-01-13-30-131 1151 N. High Street Statement of Interest sent to inquirer on 4/3/14 TBD Rasim Jakic Garden Prg. 33-01-01-13-03-3181 1151 N. High Street Statement of Interest sent to inquirer on 4/3/14 TBD Rasim Jakic NSP-2 33-01-01-03-30-181 1151 N. High Street Statement of Interest sent to inquirer on 4/3/14 Statement in place. TBD Rasim Jakic NSP-2 33-01-01-03-03-181 1151 N. High Street Statement of Interest sent to inquirer on 5/5/14 Statement in place. TBD Rasim Jakic NSP-2 33-01-01-03-03-181 1151 N. High Street Statement of Interest sent to inquirer on 5/5/14 Statement in place. TBD Radia Grossman NSP-2 33-01-01-03-05-05-05-05-05-05-05-05-05-05-05-05-05- | × | DEM NSP-2 | Ryan Lowe | 1 | LB hold lot until buyer has aquired adjacent property 6/4/14 | 115 E. Reasoner | 33-01-01-09-201-042 | - |
| Parcel # Address Status Price Buyer(s) Name LB Program 33-01-01-08-455-291 931 N. MLK 33-01-01-28-435-211 Paris Avenue Bound onto lot for 6months. Funds to develop may become available until late spring. 33-01-01-09-156-181 1345 Emerson Street 33-01-01-19-156-181 1345 Emerson Street 33-01-01-19-156-181 1345 Emerson Street 33-01-01-19-156-181 1315 N. High S | | | | | Pending Sales | | | 養 |
| Parcel # Address | × 100 | n/a | Peters Family (1119 Mc) | 35 (FMV) | Buyer does not have funds available to purchase at this time 6/19/14 | McCullough Street | 33-01-01-22-254-026 | 12 |
| Parcel # Address | TBD | n/a | Richard Connick | | | 3712 Lowcroft Avenue (Vacant Home) | 33-01-01-33-151-181 | 11 |
| Parcel # Address | TBD | 0000 | Ryan Smith | | Appraisal ordered from Dan Kelly. 6/26/14 | 3653 Williamston Road | 33-15-15-15-151-003 | 10 |
| Parcel # Address Status Price Buyer(s) Name LB Program 33-01-01-08-455-291 931 N. MLK DEMO not yet completed. Won't know if \$ available until late spring. TBD Stephan Williams DEMO 33-01-01-28-435-211 Paris Avenue LB to hold onto lot for 6months. Funds to develop may become available \$2,605 (FMV) Jason Handley n/a 33-01-01-05-05-151-068 No Street Frontage (Moffitt St.) Statement of Interest sent to inquirer on 4/4/14 TBD Rasim Jakic Garden Prg. 33-01-01-15-451-331 1345 Emerson Street Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 33-01-01-15-451-331 1200 Clifford LB to hold onto until February 2015. Current garden agreement in place. TBD Jack Grossman NSP-2 33-01-01-19-401-098 Francis Park Statement of Interest sent to inquirer on 5/5/14 TBD Eduardo Alvardo NSP-2 33-01-01-19-401-098 Francis Park Still no response from Mayor Bernero 4/25/14 \$1,274 (FMV) Virig Bernero n/a 33-01-01-09-430-291 1025 N. Larch Street Buyer not interested in purchasing lot. Given Garden contact info. 6/3/14 \$2,309 (FMV) Finishner Wiley NSD-2 | TBO | DEMO CDRG | Lisa & Shaun Smith | - | Purchase Agreement sent to buyer for consideration 6/26/14 | 3002 Fiedling Drive | 33-01-01-31-254-061 | 9 |
| Parcel # Address Status Price Buyer(s) Name LB Program 33-01-01-02-8455-291 33-01-01-02-8435-211 931 N. MLK DEMO not yet completed. Won't know if \$ available until late spring. TBD Stephan Williams DEMO 33-01-05-05-151-068 No Street Frontage (Moffitt St.) Statement of Interest sent to inquirer on 4/4/14 TBD Rasim Jakic Garden Prg. 33-01-01-15-451-331 1345 Emerson Street Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, 5r. NSP-1 33-01-01-10-303-181 1155 N. High Street Statement of Interest sent to inquirer on 5/5/14 TBD Jack Grossman NSP-2 33-01-01-19-401-098 Francis Park Statement of Interest sent to inquirer on 5/5/14 TBD Eduardo Alvardo NSP-2 | < - | NSP-7 | Christopher Wiley | _ | Buyer not interested in purchasing lot. Given Garden contact info. 6/3/14 | 1025 N. Larch Street | 33-01-01-09-430-291 | 8 |
| Parcel # Address Status Price Buyer(s) Name LB Program 33-01-01-08-455-291 931 N. MLK DEMO not yet completed. Won't know if \$ available until late spring. 33-01-05-05-151-068 No Street Frontage (Moffitt St.) Statement of Interest sent to inquirer on 4/4/14 33-01-01-09-156-181 1345 Emerson Street Statement of Interest sent to inquirer on 4/3/14 33-01-01-15-451-331 520 Clifford LB to hold onto until February 2015. Current garden agreement in place. Statement of Interest sent to inquirer on 5/5/14 TBD Jack Grossman NSP-2 TBD February 2015. Current garden agreement in place. | < 0 | 2-104 | Vira Remero | 74 (FMV) | Still no response from Mayor Bernero 4/25/14 | Francis Park | 33-01-01-19-401-098 | 7 |
| Parcel# Address Status Price Buyer(s) Name LB Program 33-01-01-08-455-291 931 N. MLK DEMO not yet completed. Won't know if \$ available until late spring. TBD Stephan Williams DEMO 33-01-05-05-151-068 No Street Frontage (Moffitt St.) Statement of Interest sent to inquirer on 4/4/14 TBD Rasim Jakic Garden Prg. 33-01-01-15-451-331 S20 Clifford LB to hold onto until February 2015. Current garden agreement in place. TBD Luther Brown, Sr. NSP-1 1 Jack Grossman NSP-2 Inch Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 Inch Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 Inch Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 Inch Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 Inch Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 Inch Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 Inch Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 Inch Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 Inch Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 Inch Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 Inch Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 Inch Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 Inch Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 Inch Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 Inch Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 Inch Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 Inch Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 Inch Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 Inch Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown, Sr. NSP-1 Inch Statement of Inte | TBD | NSD-2 | Eduardo Alvardo | | Statement of Interest sent to inquirer on 5/5/14 | 1115 N. High Street | 33-01-01-10-303-181 | 6 |
| Parcel# Address Status Price Buyer(s) Name LB Program 33-01-01-08-455-291 931 N. MLK DEMO not yet completed. Won't know if \$ available until late spring. TBD Stephan Williams DEMO 33-01-05-05-151-068 No Street Frontage (Moffitt St.) Statement of Interest sent to inquirer on 4/4/14 TBD Rasim Jakic Garden Prg. 33-01-01-09-156-181 1345 Emerson Street Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown Sr. NISD-1 Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown Sr. NISD-1 NISD-1 Statement of Interest sent to inquirer on 4/3/14 TBD Luther Brown Sr. NISD-1 N | TRO | NSP-2 | Jack Grossman | | LB to hold onto until February 2015. Current garden agreement in place. | 520 Clifford | 33-01-01-15-451-331 | 5 |
| Parcel# Address Status Price Buyer(s) Name LB Program 33-01-01-08-455-291 931 N. MLK DEMO not yet completed. Won't know if \$ available until late spring. TBD Stephan Williams DEMO 33-01-05-05-151-068 No Street Frontage (Moffitt St.) Statement of Interest sent to inquirer on 4/4/14 TBD Rasim Jakic Garden Pra | 185 | NICD_1 | Lither Brown Sr | | Statement of Interest sent to inquirer on 4/3/14 | 1345 Emerson Street | 33-01-01-09-156-181 | 4 |
| Parcel # Address Status Price Buyer(s) Name LB Program Status Price Buyer(s) Name LB Program | TRO | Garden Pre | Rasim Jakic | TBD | Statement of Interest sent to inquirer on 4/4/14 | No Street Frontage (Moffitt St.) | 33-01-05-05-151-068 | ω |
| Parcel # Address Status Price Buyer(s) Name LB Program Inquiries 33-01-01-08-455-291 931 N. MLK DEMO not yet completed. Won't know if \$ available until late spring. TBD Stephan Williams DEMO | 2 0 | n/a | Jason Handlev | 05 (FMV) | LB to hold onto lot for 6months. Funds to develop may become available | Paris Avenue | 33-01-01-28-435-211 | 2 |
| Parcel # Address Status Price Buyer(s) Name LB Program | TBD | DEMO | Stephan Williams | | DEMO not yet completed. Won't know if \$ available until late spring. | 931 N. MLK | 33-01-01-08-455-291 | 1 |
| Parcel # Address Status Price Buyer(s) Name LB Program | では ののでは できない ないのうしゅう かいかい かいかい かいかい かいかい かいかい かいかい かいかい かい | | | | Inquiries | | | |
| | Sell: Y/N | LB Program | Buyer(s) Name | Price | Status | Address | Parcel # | # |
| | STATE OF STA | | | | | | | 1 |

Updated:

7/9/14

CHECK REGISTER FOR INGHAM COUNTY LAND BANK Page: 1/2

07/02/2014 02:25 PM User: JEFF CHECK DATE FROM 06/01/2014 - 06/30/2014

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| Check Date | Check | Vendor Name | Amount |
|--------------------------|----------------|---|--------------------------|
| Bank GEN | | | |
| 06/10/2014 | 10829 | BOARD OF WATER & LIGHT | 651.69 V |
| 06/10/2014 | 10830 | BOARD OF WATER & LIGHT | 73.68 V |
| 06/10/2014 06/10/2014 | 10831 10832 | BOARD OF WATER & LIGHT CONSUMERS ENERGY | 390.00 V 206.72 V |
| 06/10/2014 | 10833 | CONSUMERS ENERGY | 200.72 V 203.16 V |
| 06/10/2014 | 10834 | CONSUMERS ENERGY | 251.28 V |
| 06/10/2014 | 10835 | CONSUMERS ENERGY | 196.24 V |
| 06/10/2014 | 10836 | TOSHIBA FINANCIAL SERVICES | 197.86 V |
| 06/10/2014 | 10837 | MICHIGAN INSURANCE COMPANY | 846.00 V |
| 16/10/2014 | 10838 | UNITED STATES TREASURY | 973.25 V |
| 06/10/2014 06/10/2014 | 10839 10840 | INGHAM COUNTY TREASURER SMART PERFORMANCE SOLUTIONS GROUP | 2,972.59 V 4,446.00 V |
| 06/10/2014 | 10841 | MIDWEST POWER EQUIPMENT | 594.08 V |
| 06/10/2014 | 10842 | GRANGER LANDSCAPE SUPPLY | 385.50 V |
| 06/10/2014 | 10843 | UNIVERSITY OF MASSACHUSETTS | 75.00 V |
| 06/10/2014 | 10844 | VET'S ACE HARDWARE | 46.23 V |
| 06/10/2014 | 10845 | HAZEN LUMBER, INC. | 346.80 V |
| 06/10/2014 06/10/2014 | 10846 10847 | PAM BLAIR MANNIK SMITH GROUP | 240.00 V 1,800.00 V |
| 06/10/2014 | 10848 | KELLEY APPRAISAL COMPANY | 325.00 V |
| 06/10/2014 | 10849 | COMMERCIAL CLEANING | 551.28 V |
| 06/10/2014 | 10850 | MICHIGAN ENERGY OPTIONS | 375.00 V |
| 06/10/2014 | 10851 | BWB CLEANING | 1,171.44 V |
| 06/10/2014 | 10852 | GLASS BLOCK AND MORE | 120.00 V |
| 06/10/2014 | 10853 | LANSING ICE & FUEL | 461.94 V |
| 06/10/2014 06/10/2014 | 10854 10855 | SCHAFER'S INC AMO INSPECTIONS & APPRAISALS | 164.00 V 1,700.00 V |
| 06/10/2014 | 10856 | MCKISSIC CONSTRUCTION | 4,470.00 V |
| 06/10/2014 | 10857 | SCHUMACHER'S FOUR SEASONS | 5,120.00 V |
| 06/10/2014 | 10858 | FRITZY'S LAWN & SNOW | 3,885.00 V |
| 06/10/2014 | 10859 | LJ TRUMBLE BUILDERS | 3,555.00 V |
| 06/10/2014 | 10860 | INTEGRITY LAWN MAINTENANCE | 2,955.00 V |
| 06/10/2014 | 10861 | SECOND CHANCE EMPLOYMENT | 2,040.00 V |
| 06/10/2014 06/10/2014 | 10862 10863 | MOW MASTER ALL STAR SNOW REMOVAL | 3,255.00 V 3,120.00 V |
| 06/10/2014 | 10864 | NICOLE BONVISUTO | 12.35 V |
| 06/10/2014 | 10865 | MICH STATE HOUSING DEV AUTHORITY | 70,698.16 V |
| 06/10/2014 | 10866 | BOARD OF WATER & LIGHT | 651.69 V |
| 06/10/2014 | 10867 | Void | V 00.0 |
| 06/10/2014 | 10868 | BOARD OF WATER & LIGHT | 651.69 |
| 06/10/2014 | 10869 | BOARD OF WATER & LIGHT | 73.68 |
| 06/10/2014 06/10/2014 | 10870 10871 | BOARD OF WATER & LIGHT CONSUMERS ENERGY | 390.00 206.72 |
| 06/10/2014 | 10872 | CONSUMERS ENERGY | 203.16 |
| 06/10/2014 | 10873 | CONSUMERS ENERGY | 251.28 |
| 06/10/2014 | 10874 | CONSUMERS ENERGY | 196.24 |
| 06/10/2014 | 10875 | TOSHIBA FINANCIAL SERVICES | 197.86 |
| 06/10/2014 | 10876 | MICHIGAN INSURANCE COMPANY | 846.00 |
| 06/10/2014 06/10/2014 | 10877 10878 | UNITED STATES TREASURY | 973.25 2,972.59 |
| 06/10/2014 | 10878 | INGHAM COUNTY TREASURER SMART PERFORMANCE SOLUTIONS GROUP | 4,446.00 |
| 06/10/2014 | 10880 | MIDWEST POWER EQUIPMENT | 594.08 |
| 06/10/2014 | 10881 | GRANGER LANDSCAPE SUPPLY | 385.50 |
| 06/10/2014 | 10882 | UNIVERSITY OF MASSACHUSETTS | 75.00 |
| 06/10/2014 | 10883 | VET'S ACE HARDWARE | 46.23 |
| 6/10/2014 | 10884 | INGHAM COUNTY TREASURER SMART PERFORMANCE SOLUTIONS GROUP MIDWEST POWER EQUIPMENT GRANGER LANDSCAPE SUPPLY UNIVERSITY OF MASSACHUSETTS VET'S ACE HARDWARE HAZEN LUMBER, INC. PAM BLAIR MANNIK SMITH GROUP KELLEY APPRAISAL COMPANY COMMERCIAL CLEANING MICHIGAN ENERGY OPTIONS BWB CLEANING GLASS BLOCK AND MORE LANSING ICE & FUEL SCHAFER'S INC AMO INSPECTIONS & APPRAISALS MCKISSIC CONSTRUCTION SCHUMACHER'S FOUR SEASONS FRITZY'S LAWN & SNOW LJ TRUMBLE BUILDERS INTEGRITY LAWN MAINTENANCE SECOND CHANCE EMPLOYMENT MOW MASTER ALL STAR SNOW REMOVAL NICOLE BONVISUTO MICH STATE HOUSING DEV AUTHORITY STATE OF MICHIGAN MICHIGAN FARM BURFAU | 346.80 |
| 6/10/2014 | 10885 | PAM BLAIR | 240.00 |
| 6/10/2014 6/10/2014 | 10886 10887 | MANNIK SMITH GROUP | 1,800.00 325.00 |
| 6/10/2014 | 10888 | COMMERCIAL CLEANING | 551.28 |
| 6/10/2014 | 10889 | MICHIGAN ENERGY OPTIONS | 375.00 |
| 6/10/2014 | 10890 | BWB CLEANING | 1,171.44 |
| 6/10/2014 | 10891 | GLASS BLOCK AND MORE | 120.00 |
| 6/10/2014 | 10892 | LANSING ICE & FUEL | 461.94 |
| 6/10/2014 | 10893 | SCHAFER'S INC | 164.00 |
| 06/10/2014 06/10/2014 | 10894 10895 | MCKISSIC CONSEDICATON APPROXICATION | 1,700.00 4,470.00 |
| 06/10/2014 | 10895 | SCHIMACHER'S FOUR SEASONS | 5,120.00 |
| 06/10/2014 | 10897 | FRITZY'S LAWN & SNOW | 3,885.00 |
| 06/10/2014 | 10898 | LJ TRUMBLE BUILDERS | 3,555.00 |
| 06/10/2014 | 10899 | INTEGRITY LAWN MAINTENANCE | 2,955.00 |
| 06/10/2014 | 10900 | SECOND CHANCE EMPLOYMENT | 2,040.00 |
| 06/10/2014 | 10901 | MOW MASTER | 3,255.00 |
| 06/10/2014 | 10902 | ALL STAR SNOW REMOVAL | 3,120.00 |
| 06/10/2014 | 10903 | NICOLE BONVISUTO | 12.35 70,698.16 |
| 16/10/2014 | | | |
| 06/10/2014 06/12/2014 | 10904 10905 | MICH STATE HOUSING DEV AUTHORITY STATE OF MICHIGAN | 26.00 |

Total of 104 Disbursements:

DB: Iclb

CHECK DATE FROM 06/01/2014 - 06/30/2014

| Check Date | Check | Vendor Name | Amount |
|---|----------------|---|-----------------------------|
| 06/25/2014 | 10907 | BOARD OF WATER & LIGHT | 495.02 |
| 06/25/2014 | 10908 | BOARD OF WATER & LIGHT | 452.96 |
| 06/25/2014 | 10909 | BOARD OF WATER & LIGHT | 385.02 |
| 06/25/2014 06/25/2014 | 10910 10911 | BOARD OF WATER & LIGHT CONSUMERS ENERGY | 158.42 38.83 |
| 06/25/2014 | 10911 | SEARS COMMERCIAL ONE | 1,918.67 |
| 06/25/2014 | 10913 | DELHI TOWNSHIP | 62.30 |
| 06/25/2014 | 10914 | CITY OF LANSING, C.A.R.T. | 46.00 |
| 06/25/2014 | 10915 | COMCAST | 229.21 |
| 06/25/2014 | 10916 | ADT SECURITY SERVICES, INC | 128.10 |
| 06/25/2014 06/25/2014 | 10917 10918 | VERIZON WIRELESS AT & T | 322.31 138.11 |
| 06/25/2014 | 10919 | GRANGER CONTAINER SERVICE | 506.56 |
| 06/25/2014 | 10920 | CAPITAL ONE COMMERCIAL | 268.79 |
| 06/25/2014 | 10921 | HOME DEPOT CREDIT SERVICES | 134.04 |
| 06/25/2014 | 10922 | DBI BUSINESS INTERIORS | 146.03 |
| 06/25/2014 | 10923 | EDEN GLEN CONDO ASSOCIATION | 6,340.00 |
| 06/25/2014 06/25/2014 | 10924 10925 | H.C. BERGER COMPANY CITY PULSE | 142.44 879.30 |
| 06/25/2014 | 10925 | REHMANN ROBSON | 3,400.00 |
| 06/25/2014 | 10927 | COHL, STOKER & TOSKEY, P.C. | 1,705.96 |
| 06/25/2014 | 10928 | RIZZI DESIGNS | 2,137.95 |
| 06/25/2014 | 10929 | KELLEY APPRAISAL COMPANY | 650.00 |
| 06/25/2014 | 10930 | MOLENAAR & ASSOCIATES, INC | 325.00 |
| 06/25/2014 | 10931 | CAPITAL IMAGING | 12.60 |
| 06/25/2014 06/25/2014 | 10932 10933 | BESCO WATER TREATMENT, INC. MICHIGAN DEMOLITION & EXCAVATION KEHREN CONSTRUCTION, LLC | 64.32 350.00 |
| 06/25/2014 | 10934 | KEHREN CONSTRUCTION, LLC | 5,480.00 |
| 06/25/2014 | 10935 | HUMMEL FARMS | 1,260.00 |
| 06/25/2014 | 10936 | HOEPTNER PERFECTED PRODUCTS | 1,142.00 |
| 06/25/2014 | 10937 | HAMMOND FARMS LANDSCAPE SUPPLY INC | 2,261.00 |
| 06/25/2014 | 10938 | KEBS, INC. | 400.00 |
| 06/25/2014 06/25/2014 | 10939 10940 | PRECISION PIPING LLC J & A DRAIN CLEANERS | 415.00 280.00 |
| 06/25/2014 | 10941 | D&D QUALITY SERVICING INC | 575.00 |
| 06/25/2014 | 10942 | FARR EXCAVATING INC | 3,219.00 |
| 06/25/2014 | 10943 | BECKNER FLOORS | 825.00 |
| 06/25/2014 | 10944 | MARK WOODMAN PLUMBING & HEATING | 2,695.00 |
| 06/25/2014 | 10945 | METRO DEVELOPMENT CORP. | 40,531.00 |
| 06/25/2014 06/25/2014 | 10946 10947 | METRO DEVELOPMENT CORP. DISCOUNT CARPET WAREHOUSE | 1,241.00 1,103.24 |
| 06/25/2014 | 10948 | EIKENHOUT, INC. | 19.30 |
| 06/25/2014 | 10949 | BERRY BUILDERS LLC | 12,345.72 |
| 06/25/2014 | 10950 | SC SERVICES ENVIRONMENTAL | 19,350.00 |
| 06/25/2014 | 10951 | GIL WHITE | 5,000.00 |
| 06/25/2014 | 10952 | MEEMIC INSURANCE COMPANY | 277.00 |
| 06/25/2014 06/25/2014 | 10953 10954 | ZERO DAY FRITZY'S LAWN & SNOW | 29,477.50 86.00 |
| 06/25/2014 | 10955 | MCKISSIC CONSTRUCTION | 2,405.00 |
| 06/25/2014 | 10956 | LJ TRUMBLE BUILDERS | 2,635.00 |
| 06/25/2014 | 10957 | MOW MASTER | 2,490.00 |
| 06/25/2014 | 10958 | SECOND CHANCE EMPLOYMENT | 810.00 |
| 06/25/2014 | 10959 | SASSY GRASS | 945.00 |
| 06/25/2014 06/25/2014 | 10960 10961 | SCHUMACHER'S FOUR SEASONS ALL STAR SNOW REMOVAL | 2,460.00 3,135.00 |
| 06/25/2014 | 10962 | NORTHWEST INITIATIVE | 3,255.00 |
| 06/25/2014 | 10963 | AMO INSPECTIONS & APPRAISALS | 1,610.00 |
| 06/25/2014 | 10964 | JOSEPH G BONSALL | 204.96 |
| 06/25/2014 | 10965 | DAWN VAN HALST | 210.00 |
| 06/25/2014 06/25/2014 | 10966 | LINDA HORAK | 119.84 |
| 06/25/2014 | 10967 10968 | DENNIS GRAHAM MICH STATE HOUSING DEV AUTHORITY | 221.76 3 , 924.37 |
| 06/25/2014 | 10969 | CITY OF LANSING | 62,643.23 |
| 06/25/2014 | 10970 | INGHAM COUNTY TREASURER | 734.24 V |
| 06/30/2014 | 10971 | PNC BANK, NA | 5,165.08 |
| 06/30/2014 | 10972 | PNC BANK, NA | 3,436.17 |
| GEN TOTALS: | | | |
| | o alta • | | AOA 707 05 |
| Total of 144 Checks: Less 40 Void Checks: | | | 484,787.85 120,261.18 |
| TODO 40 VOIG CIR | | | 120,201.10 |

364,526.67

INGHAM COUNTY LAND BANK AUTHORITY STATEMENT OF NET ASSETS STATEMENT OF REVENUES, EXPENSES AND CHANGE IN NET ASSETS MAY 31, 2014

| Assets | | |
|--------------------------------------|----|--------------|
| Cash | \$ | 141,484.98 |
| Accounts Receivable | \$ | 1,372.52 |
| Land Contract Receivable | \$ | 1,522,106.80 |
| Land Contract Interest Receivable | \$ | 68,366.54 |
| Land Contract Escrow | \$ | 22,377.06 |
| Notes Receivable | \$ | 1 |
| Specific Tax Receivable | \$ | 62,732.97 |
| Payroll | \$ | - |
| Employer Tax Liability CDBG | \$ | - |
| Specific Tax Receivable - Prior Year | \$ | 27,240.69 |
| OCOF Nonprofit Receivable | \$ | 5,322.68 |
| Ingham County Receivable | \$ | 16,171.53 |
| Lansing City Receivable - General | \$ | 5,268.27 |
| CDBG County Receivable | \$ | - |
| CDBG Receivable - Lansing Demo | \$ | - |
| NSP 3 Lansing City Receivable | \$ | 85.00 |
| NSP County Receivable | \$ | - |
| NSP 2 Receivable | \$ | - |
| HOME Lansing City Receivable | \$ | 37,574.39 |
| Michigan Blight Elimination Rec | \$ | (71,953.40) |
| Brownfield Rec | \$ | - |
| Due from other funds | \$ | - |
| Inventory - NSP2 | | - |
| Inventory | | 4,516,888.79 |
| Total Assets | \$ | 6,355,038.82 |

| Liabilities | | |
|--------------------------|----|--------------|
| Accounts Payable | | 458.44 |
| Notes Payable - PNC Bank | | 2,775,000.00 |
| Due to MSHDA - NSP 2 | \$ | - |
| Due to Ingham County | \$ | 907,697.23 |
| Due to MSHDA | \$ | 72,530.85 |
| Due to City of Lansing | \$ | 62,643.23 |
| Due from other funds | \$ | - |
| Rental Deposit | \$ | 11,400.00 |
| Good Faith Deposits | \$ | 1,511.00 |
| Land Contract Escrow | | 17,535.11 |
| Deferred Revenue | | - |
| Total Liabilities | | 3,848,775.86 |

INGHAM COUNTY LAND BANK AUTHORITY STATEMENT OF NET ASSETS STATEMENT OF REVENUES, EXPENSES AND CHANGE IN NET ASSETS MAY 31, 2014

| Retained Earnings | \$ 1,814,627.22 |
|-------------------|--------------------|
| | |
| Total Net Assets | \$ 691,635.74 |