

THE LAND BANK BOARD WILL MEET ON MONDAY, JULY 17, 2023 AT 5 P.M. IN THE MAIN CONFERENCE ROOM OF THE LAND BANK OFFICE, 3024 TURNER ST, LANSING, MI

Join Zoom Meeting

https://us02web.zoom.us/j/87379286145?pwd=SEtyVIVEbjZUNjZxU2hud1U2Y1JIZz09

Meeting ID: 873 7928 6145 Passcode: 567965

Dial by your location

- +1 929 205 6099 US (New York)
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Agenda

Call to Order - The Ingham County Land Bank Board of Directors meeting is called to order. This meeting is also being held virtually.

Approve of the minutes from June 12, 2023 Welcome back Director Sharon Frischman! Additions to the Agenda Public Comment

- 1. Commercial Multi-Family
 - A. Sale Status report
 - B. Resolution to Authorize the Engagement in the State Land Bank Authority Blight Elimination Program Rounds 3-4
- Residential
 A. List of Properties June 2023
- 3. Administration
 - A. Accounts Payable June 2023
 - B. Budget 2023 update thru June 2023
 - C. Rental 2023 update thru June 2023
 - D. Land Contract 2023 update thru June 2023
 - E. Communications Narrative / Executive Director's Report
 - F. Legal
- 4. Limited public comment
- 5. Announcements, Comments, or other Questions
- 6. Adjournment
 - Next meeting Monday, August 21, 2023, at 5pm.

INGHAM COUNTY LAND BANK FAST TRACK AUTHORITY Creating place. Creating community. Creating opportunity.

Roxanne L Case EXECUTIVE DIRECTOR rcase@ingham.org 3024 Turner Street Lansing MI 48906 517.267.5221 www.inghamlandbank.org



Ingham County Land Bank 3024 Turner St, Lansing, MI Jun 12, 2023 – 5 p.m. In-person and virtually via Zoom <u>https://uso2web.zoom.us/j/82571288417?pwd=TG1YSG9KR1ZNeINRZXVhL1hvNVR2OTo9</u> Meeting ID: 825 7128 8417 Passcode: 089113 By Phone: 1 929 205 6099 US (New York)

CALL TO ORDER

Chairperson Fox called the June 12, 2023 Regular Meeting of the Ingham County Land Bank to order at 5:01 p.m., held in-person at the Ingham County Land Bank Office and virtually via Zoom.

Members Present: Fox, Grebner, Frischman, Pena, Sebolt Members Absent: none Others Present: Tim Perrone, David Burns, Roxanne Case

APPROVAL OF THE MINUTES

MINUTES OF APRIL 17, 2023 ACCEPTED AS SUBMITTED.

ADDITIONS TO THE AGENDA

None

LIMITED PUBLIC COMMENT

None

- 1. Commercial Multi-Family
 - A. Sale Status report

Brief discussion. David Burns pointed out on the former Bottling Plant development and the former Pleasant Grove School development – both are struggling and are looking for gap financing. Commissioner Grebner asked if either projects are likely to fall through. Mr. Burns said that both developers are very invested and both have a fair amount of funds already into each project. Director Frischman pointed out that both developers are well experienced. Commissioner Pena asked about the historical review on the former Pleasant Grove School, and whether the County Historic Commission had a part to play in the review. Chairperson Fox stated that we applied for State Land Bank Authority funds, and these funds have 2 criteria that was not identified in either site, so historic approvals were not required, but the developer of the Pleasant Grove School is being very thoughtful in the historic nature of the school.

2. Residential

A. List of Properties - April and May 2023

Brief discussion. Director Case pointed that we sold the renovated house on Wexford. Unfortunately, we did not even breakeven with this property because the sill plate was rotted out and needed replaced; this was unknown when we purchased the property. This was about a \$25,000 cost; the house had to be jacked up and sill plate inserted. Commissioner Pena asked about the FEMA projects, and Director Case confirmed that these were in the floodplain.

3. Administration

A. Accounts Payable – April and May 2023

Accepted and on file.

B. Communications Narrative / Executive Director's Report

Director Case stated that there will an open house for the all-electric home with solar panels, set tentatively for Wednesday, June 28, 2023, ~ 4-6pm. We plan to have a press release and press conference to show off the construction. It would be great if everyone could attend. Once confirmed, Director Case will send out an invitation.

Chairperson Fox shared that the Competitive Grant applications through the Ingham County Housing Trust Fund Board were received and unfortunately, the HTF could not provide funding to all applicants. It was decided that the Land Bank and some of the applicants that applied for single-family homes would merge together. The Land Bank would provide some of the funds that were already approved by the County Commissioners. The HTF would also help those applicants with finding other funds through other resources. Director Frischman asked if those applicants will have the strong reporting requirements, and Chairperson Fox stated that it is ARPA funds and those requirements will apply to all. Land Bank is trying to add additional staff to help cover these needs, and the HTF is also hiring a contractor to help manage requirements.

C. Legal

Mr. Perrone stated that he has help the Land Bank with easements in regard to one of the condo sites. These were probably shared driveways, and since the Land Bank owns all of the property, these easements are not enforceable, but we're just wanting to clean up the records. Mr. Perrone also stated that we've gotten status updates from the law firms that are handling the surplus proceeds on the properties that pre-date the Rafaeli case. Chairperson Fox explained further about net-proceeds on pre- and post-Rafaeli cases that may or may not affect surplus going forward.

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4. Limited public comment

None

5. Announcements, Comments, or other Questions

Congratulations to City of Lansing's Director Sharon Frischman! Thank you for your service on the Land Bank Board and other work in the City. Good luck!

6. Adjournment - accepted. THE MOTION CARRIED UNANIMOUSLY.

Chairperson Fox adjourned the meeting at 5:27pm.

Next meeting on July 17, 2023, at 5pm at the Land Bank office.

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Commercial / Multi-Family Properties - Sale Status Report

7/10/2023

Parcel Number	Address	City	Market List Price or Contract Price	Status & Date (On Development, Market, Pending, Sold)
33-01-01-08-427	-021 (715) W Willow	Lansing	Split to MMLA contract price: \$35,000 remaining value to be determined	Mid-Michigan Leadership Academy (MMLA) purchased on May 10, 2023 2.55 acres (track portion) of the 10.56 acre site selling for \$35,000. Land Bank considering a development/joint venture with CAHP/other developers using remaining 8.01 acres. A follow-up meeting is scheduled with CAHP. Land Bank and CAHP to discuss project scope and partner responsibilities. Missing middle, affordable and home ownership are priorities. Lengthy timeline and a fairly complicated process anticipated. Brownfield, and other subsidies required. MSU Design students are preparing development plans for this site as their final class project. Land Bank will attend final presentations and get copies.
33-01-01-09-127	-022 0 W North St	Lansing	Will revise list price when we relist	Waiting until bottle plant redevelopment has begun before relisting. Possible extra land available with part of Reasoner Park.
33-01-01-09-177	-003 1506 N. Grand River Ave. (Bottling Plant)	Lansing	-	PA/DA signed with NXT Commercial, 7/21/20. PA/DA extended to 10/9/23. Likely will not close this year, but potentially 1st quarter 2024. Architectural and engineering almost complete. Project will include 168 market rate rentals units,
33-01-01-09-176	-062 O N. Capitol Ave.	Lansing	Contract price:	14,000 sq. ft. of commercial space, structured parking, park and river trail upgrades. Community outreach delayed. Building height variance approved (60' allowed, 135' needed). UDA, Reimbursement, Dietrich Park and Fire Access
33-01-01-09-176	-073 1611 N. Capitol Ave.	Lansing	\$100,000	Agreements have been revised but are not signed. Project may need to be redisigned to reduce costs. moving forward and has strong political support. Developer is considering mass timber as an environmentally friendly alternative
33-01-01-09-176	-082 1617 N. Capitol Ave.	Lansing		to using traditional steel construction. Land Bank will consider financial support with Blight Elimination Grant funds if grant is awarded. Developer needs to fill a huge gap in financing.
33-01-01-29-305	-122 2130 W Holmes (Pleasant Grove School)	Lansing	Contract price: \$100,000	Signed PA on 12/11/19 with Ferguson Development for \$100,000. 12/11/20 a 6 month extension to PA was signed and has been extended every 6 months since. Current extension expires August 11, 2023. Total on deposit is \$7,500, \$2,500 non refundable. Developer is working on building plans & end users. Brownfield plan approved by LBA on 1/14/22. Public hearing for brownfield 2/28/22 went well. Historic review of building took place, no changes to plans anticipated. Waiting to hear from SHPO regarding ability to demolish. Update meeting scheduled with entire team on 1/2723. Applied for State Land Bank blight elimination funds to demolish; grant application submitted 5/30/23. Developer considering. New PA terms will be established if land bank is involved with demolition.

				Market List Price or	Status & Date
	Parcel Number	Address	City	Contract Price	(On Development, Market, Pending, Sold)
5	33-17-14-21-351-019	104 Worthington Place Dr.	Leslie	List price: \$69,125	We have verbal agreement with developer Richard Floyd to sell 11.06 acre parcel for \$40k. Floyd is planning for an apartment development. PA currently being drafted with contingencies built in to provide additional compensation to Land Bank if project does not start one year post sale. Will need PA language help from Tim Perone. Continuing effort with City staff on planning municipal infrastructure improvements on this parcel.
6	33-17-14-28-126-016	112 Woodworth (old Leslie High School)	Leslie	List Price: \$199,000	Applied for and received funds from the State Land Bank to demolition the building. Completed a Phase I assessment and report. SHPO ask is not needed at this time. Listed Property with NAI. Met with new City Manager to discuss this property. City has helped with securing the building. Determining possible developments plans for future site. Request for Proposals for demolition out in June, due 7/12/23. Best estimate is that demolition will start in August/September and finish by end of year.
7	33-01-01-08-481-451	(1000) W Saginaw St	Lansing	\$50,000	Listed, no current offers.
8	33-21-01-07-352-005	(3600) W Saginaw St (billboard lot)	Lansing	\$99,000	Old gas station site. Land Bank has been working with EGLE for several years to remove tanks on site. EGLE finally approved funds in 2023 for tank and contamination removal. Work tentatively to begin in summer 2023. Potential lease with a food truck. \$300 per month, they hook up electric and pay bill.
9	Various parcel #s	E Park Term / May / Saginaw / Penn	Lansing	\$34,722	Working with H-Inc on large residential development on 21 Land Bank parcels including one house plus several more parcels owned by them. House at 914 May St sold. Buyer required to demolish house by June 2023. Signed rental agreement with phased purchase option. Developer maintaining all the parcels effective 7/1/22. 3-year agreement plus extensions if necessary. Had a zoom call with city and other larger property owners from the area to discuss development intent for area. Developer has been working on plans and has submitted for rezoning.
10	33-25-05-14-151-015	E Norwood Ave (12.9 acres)	Holt	List price: \$99,900	Have interested buyer for 55 unit 9% senior tax credit deal. Will be a long term PA/Option to purchase. Rezoning the site will be required. We are working with the developer on the best approach to re-zoning. Deal on hold.
11	33-01-01-31-126-291, 33-01-01-31-126-281, 33-01-01-31-128-125	Holmes Rd / Glenbrook Dr	Lansing	TBD	2 parcels plus 1 lot totaling 5.76 acres. An interested developer is considering this site for a new development. Waiting to hear back from them after site review with Land Bank, LEAP and City. If interested, this will be a long term development process involving several sources of financing.

				Market List Price or	Status & Date
	Parcel Number	Address	City	Contract Price	(On Development, Market, Pending, Sold)
12	33-01-01-17-204-231 33-01-01-17-204-240 33-01-01-17-204-250	W Saginaw (1209)	Lansing	Listing price targeting 80% AMI qualification	3 parcels to be combined and developed by the Land Bank with a 5 unit condo named Pointe West. Condo Documents are nearing completion. Public notice per state law has been sent to required parties. Entitlements received, contractor selected. NHI Commercial signed a construction contract and are preparing to start. Groundbreaking event to occur in early Aughst.
13	33-01-01-17-231-041 33-01-01-17-231-031 33-01-01-17-231-021 33-01-01-17-231-011	N MLK (420-424-426-428)	Lansing	Listing price targeting 80% AMI qualification	4 parcels combined for land bank 4 unit condo to be called Genesee Pointe. Architectural and engineering submitted for approvals and resubmitted with changes based on city staff comments. Preparing RFP for early August release and mid september selection and October start.
14	33-01-01-15-376-011 33-01-01-15-376-021 33-01-01-15-376-031	S Pennsylvania Ave (413-415-419)		targeting 80%	3 parcels to be combined and developed by the Land Bank. Preliminary planning to be phased in after Saginaw and MLK construction has begun. Attached 4-unit Row House to be sold as individual units.
15	33-01-01-15-378-043 33-01-01-15-378-044	S Pennsylvania Ave (500 block)		Listing price targeting 80% AMI qualification	2 parcels to be combined and developed by the Land Bank. Preliminary planning to be phased in after Saginaw and MLK construction has begun. Attached 4-unit Row House to be sold as individual units.

INGHAM COUNTY LAND BANK FAST TRACK AUTHORITY

RESOLUTION TO AUTHORIZE THE ENGAGEMENT IN THE BLIGHT ELIMINATION PROGRAM ROUNDS 3-4 THROUGH THE STATE LAND BANK AUTHORITY

RESOLUTION 23-

WHEREAS, the Land Bank Fast Track Act, 2003 PA 258, being MCL 124.751 *et seq.*, ("the Act") establishes the State Land Bank Fast Track Authority; and

WHEREAS, the Act allows a foreclosing governmental unit, such as the Ingham County Treasurer, to enter into an intergovernmental agreement with the State Land Bank Fast Track Authority providing for the exercise of the powers, duties, functions, and responsibilities of an authority under the Act, and for the creation of a County Land Bank Fast Track Authority (the "Authority") to exercise those functions; and

WHEREAS, the Ingham County Treasurer, with Ingham County Board of Commissioners approval, has entered into such an intergovernmental agreement under the Act; and established the Ingham County Land Bank Fast Track Authority (the "Land Bank") in 2005; and

WHEREAS, no member of the Land Bank Board of Directors nor Land Bank staff has disclosed any direct or indirect personal or financial interest in this matter, and the Land Bank management is unaware of any such conflict of interest; and

WHEREAS, pursuant to Public Act No. 1 of 2023 (Act), the Michigan legislature established a Blight Elimination Program with federal ARP funds. The Act directed how a portion of the funding was to be granted to local land banks. The Ingham County Land Bank Authority has been designated for a Blight Elimination Grant in the amount of \$2,500,000. These grant funds are subject to all of the federal requirement for State and Local Fiscal Recovery Funds (SLFRF), which includes risk assessments and planned monitoring activities of subrecipients; and

WHEREAS, the State Land Bank Authority is the responsible Authority and will also have future competitive grant rounds available for further opportunities; and

WHEREAS, the Land Bank is in Prosperity Region 7 according to the State of Michigan, and plans to apply for funding through Rounds 3-4 of the Blight Elimination Program. Uses for these funds correspond to demolishing structures that are dilapidated and past their life cycle for renovation, along with acquisition and stabilization funds for current worthy structures; and

WHEREAS, private-property applicants wishing to apply for Blight Elimination Funds, must apply through the Land Bank Authority, if one exists within its jurisdiction or county. That Land Bank Authority must be the lead applicant, which is the case for Ingham County Land Bank. The Land Bank will be the grantor in these instances which includes monitoring and auditing each entity who receives funds; and

WHEREAS, Round 3 is grant funds that total \$2,500,000 designated by the Public Act No. 1. Round 4 is competitive funds. Project completions are required by 9/30/26.

THEREFORE, BE IT RESOLVED, the Land Bank authorizes its Chairperson or Executive Director to enter into an Agreement under the SLBA Blight Elimination Program, and pursue available funds per each round.

AYE: ABSENT: NAY: Adopted

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June 2023 Sales

Parcel Number	Address	City	Property Class	Sold Amount	Sold Date
33-01-01-32-251-395	Hillcrest Street	Lansing	Residential Vacant	1,920.00	06/29/2023

Residential Properties - in progress

Parcel #	Address	Project type	Listing \$	Notes
33-01-01-30-478-121	(3318) Avalon St	New Construction - all	electric/solar	Open House 6/28/23
33-01-01-03-104-311	Orchard Glen (726)	New Construction - App	prenticeship Prog	gram waiting on Contractor
33-01-01-09-354-041/05	1 (910) N Chestnut St	New Construction bio	ds came in on 7/7	7/23
33-01-01-10-326-551/56	1 0 E Cesar E Chavez	New Construction bio	ds came in on 7/7	7/23
33-01-01-14-357-211/201	1 500-504 Fairview St	New Construction - Mo	dular Grant thru	MSHDA - waiting on MSHDA contract
33-01-01-32-176-361	(1727) Hillcrest St	New Construction bio	ds came in on 7/7	7/23
33-01-01-32-351-352	(2101) Reo Rd	New Construction bio	ds came in on 7/7	7/23
33-21-01-18-428-016	124 HUNGERFORD ST	New Construction - Par	rtnership w/Habit	at for Humanity Capital Region
33-01-01-32-151-001	2131 Pleasant View Ave	Purchased in April 202	3. Applied for St	abilization funds. Waiting to hear.
33-01-05-05-202-022	5135 Balzer	On hold for possible for	reclosure of 5133	Balzer St - utilities connected

Residential Properties - Slated for Demolition

33-01-01-22-352-261	1735 Lyons Ave	Deconstruction to occur summer 2023. Training Michael Andrick
33-01-01-14-452-005	421 S Detroit St	Will apply for Blight Elimination Funds thru the State Land Bank Authority in fall 2023
33-01-01-23-105-052	725 S Hayford Ave	FEMA grant - Phase 7 - slated for fall 2023
33-01-01-23-105-061	729 S Hayford Ave	FEMA grant - Phase 7 - slated for fall 2023
33-01-01-14-380-141	642 S Francis Ave	FEMA grant - Phase 8 - slated for summer 2023. Appraisal completed by City.

CHECK REGISTER FOR INGHAM COUNTY LAND BANK CHECK DATE FROM 06/01/2023 - 06/30/2023

		CHEC		01/2023 00/30/2023	
Check Date	Bank	Check	Vendor	Vendor Name	Amount
Bank GEN PN	C GENEF	RAL CHECK	(ING		
06/09/2023	GEN	19661	HASS	APPLIED IMAGING	157.01
06/09/2023	GEN	19662	BENDY STEM	BENDY STEM FARM	720.00
06/09/2023	GEN	19663	MENARDS	CAPITAL ONE COMMERCIAL	11.11
06/09/2023	GEN	19664	COHL	COHL, STOKER & TOSKEY, P.C.	484.30
06/09/2023	GEN	19665	GRAHAM	DENNIS GRAHAM	1,400.00
06/09/2023	GEN	19666	FELDPAUSCH	FELDPAUSCH CLEANING SERVICES, LLC	245.00
06/09/2023	GEN	19667	FRITZY	FRITZY'S LAWN & SNOW	3,939.00
06/09/2023	GEN	19668	HABITAT	HABITAT FOR HUMANITY CAPITAL REGION	350.00
06/09/2023	GEN	19669	IRS	INTERNAL REVENUE SERVICE	37.77
06/09/2023	GEN	19670	RHODE	JILL RHODE C.P.A.	1,525.00
06/09/2023	GEN	19671	KEBS	KEBS, INC.	1,500.00
06/09/2023	GEN	19672	KELLEY	KELLEY APPRAISAL COMPANY	375.00
06/09/2023	GEN	19673	KWIK	KWIK REPO INC	10,515.00
06/09/2023	GEN	19674	LAKE	LAKE STATE LAWN-LANDSCAPING & SNOW	1,614.00
06/09/2023	GEN	19675	MCKEARNEY	MCKEARNEY ASPHALT & SEALING, INC	3,825.00
06/09/2023	GEN	19676	GRACIA-WIN	VERONICA GRACIA-WING, LLC	1,100.00
06/23/2023	GEN	19677	AGAPE BLDG	AGAPE BUILDING & RESTORATION LLC	6,000.00
06/23/2023	GEN	19678	ALL STAR	ALL STAR SNOW REMOVAL	3,109.00
06/23/2023	GEN	19679	BENDY STEM	BENDY STEM FARM	585.00
06/23/2023	GEN	19680	BRS ENGIN	BRS ENGINEERING LLC	1,251.51
06/23/2023	GEN	19681	LANSING CI	CITY OF LANSING	95.00
06/23/2023	GEN	19681	MOHR CODY	CODY MOHR	608.00
06/23/2023	GEN	19682	BURNS	DAVID BURNS	169.81
06/23/2023	GEN	19683	EDEN	EDEN GLEN CONDO ASSOCIATION	1,680.00
				GRANGER	1,080.00
06/23/2023	GEN	19685	GRANGER		
06/23/2023	GEN	19686	HABITAT	HABITAT FOR HUMANITY CAPITAL REGION	42,205.00
06/23/2023	GEN	19687	HOLDERS	HOLDERS HEATING & AIR	125.00
06/23/2023	GEN	19688	INGHAM		5,760.77
06/23/2023	GEN	19689	LAKE	LAKE STATE LAWN-LANDSCAPING & SNOW	3,881.00
06/23/2023	GEN	19690	MAGWV	MAGWV	1,470.00
06/23/2023	GEN	19691	MI FLEET	MICHIGAN FLEET FUELING SOLUTIONS LL	497.95
06/23/2023	GEN	19692	ROBIN	ROBIN WRIGHT	440.00
06/23/2023	GEN	19693	CASE	ROXANNE CASE	392.15
06/23/2023	GEN	19694	CHRONICLE	THE CHRONICLE NEWS	200.00
06/23/2023	GEN	19695	WE'RE	WE'RE DIFFERENT LAWNS & MORE	3,111.00
GEN TOTALS:					
Total of 35 Ch	necks:				99,509.72
Less 0 Void C	hecks:				0.00
Total of 35 Di	isbursem	nents:			99,509.72
Bank PR PNC	PAYROL	L CHECKIN	IG		
06/09/2023	PR	427(E)	BWL	BOARD OF WATER & LIGHT	299.54
06/23/2023	PR	428(E)	BWL	BOARD OF WATER & LIGHT	15.05
06/23/2023	PR	429(E)	COMCAST	COMCAST	184.90
06/23/2023	PR	430(E)	CONSUMERS	CONSUMERS ENERGY	20.91
06/23/2023	PR	431(E)	PNC	PNC BANK, NA	1,206.01
PR TOTALS:					
Total of 5 Che	acks:				1,726.41
Less 0 Void Cl					0.00
Total of 5 Dis		nte			1,726.41
					1,720.41
REPORT TOTA					
Total of 40 Ch					101,236.13
Less 0 Void C					0.00
Total of 40 Di	isbursem	nents:			101,236.13

Prepared 7/10/23									INGHAM	COUNTY L	AND BANK					38
								20	23 BUDGE	T - APPRO	VED 11/21	/23				
									Ac	tuals as of	f 6/30/23					
			204 250 25										250			
							NEIGHBO		300				HOUSING	HOUSING		
							R		EDEN	227	228	233	TRUST	TRUST		
						101	HOODS		GLEN	CDBG -	CDBG -	HHF -	FUND -	FUND -		Budget 2023
FUND/DEPT/						GENERAL	300 IN	220	TOWNHO	LANSING	LANSING	HARDEST	ROW	SINGLE	Total as of	
ACCOUNT	DESCRIPTION	<u>Actual 2019</u>	Actual 2020	Actual 2021	Actual 2022	FUND	RENTAL BLOOM	HOME	MES	REHAB	DEMO	HIT FUNDS	HOUSES	FAMILY	6/30/23	<u>11/23/23</u>
4 404 204 672 000	REVENUE	<u> </u>	A 705 507	500 700	556.050	6 4 CT 0 CF									467.005	2.466.000
	PROPERTY SALES	\$ 1,493,421		593,798		\$ 167,065									167,065	2,166,000
2 101-201-673.010 3 101-201-	RETURN SALES PROCEEDS >\$500 TO HHF	(44,000)	(1,990)	(24,800)	(8,500)										-	-
	RETURN EXCESS PROCEEDS - RAFAELI CDBG REVENUE		403,348	0 96,248	- 14,329						71.000				71,898	(50,000)
		23,000	403,348								71,898				/1,898	100,000
	HOME REVENUE BROWNFIELD DEBT REVENUE - COUNTYWIDE	23,000	131,039	0	(70,364)	2,000									2,000	-
	MEDC REVENUE (ARPA RAP Grant)	_		9,100	90,900	2,000		-		-					2,000	1,000,000
7 250-201-	HOUSING TRUST FUND GRANT	-	-	9,100	44,322			+		+					-	2,000,000
	REV. TRANSFER - Treasurer, LOC	700,000	700,000	700,000	700,000	400,000									400,000	400,000
	SPECIFIC TAX REVENUE	187,731	190,154	200,000	180,000	68,222									68,222	180,000
	RENTAL INCOME	151,863	142,225	124,986	80,057	1,000			39,252						40,252	76,800
	NEIGHBORHOODS IN BLOOM REVENUE	20,000	20,000	(700)	20,000	1,000			33,232							20,000
	GARDEN PROJECT REVENUE	9,395	7,795	11,946	19,602	4,001									4,001	16,000
	GAIN ON SALE OF ASSETS (selling rentals)	14,554	(32,246)		-	.,001									-	
	INTEREST INCOME (Land Contracts)	22,716	29,721	10,932	9,207										-	5,000
15 300-201-641.000	LATE FEE REVENUE	449		0	-										-	-
16	PRINCIPAL PAYMENTS ON LAND CONTRACTS	-	-	0	-										-	_
17	CAPITAL CONTRIBUTIONS (inventory revenue)	-	-	25,001	-										-	30,000
18 101-000-640.000	MISCELLANEOUS INCOME	67,775	975	373	-	124									124	
	TOTAL REVENUE	\$ 2,646,904	\$ 2,327,418	\$ 1,746,884	\$ 1,635,911	\$ 642,412	\$ - \$ -	\$-	\$ 39,252	\$ -	\$ 71,898	\$ -	\$-	\$-	\$ 753,562	\$ 5,944,300
	EXPENSES															
16 202-201-830.000	GARDEN PROJECT	16,885	9,337	14,097	15,963	4,949									4,949	15,000
17 228-201-659.000	CDBG EXPENSES	-	8,634	0	20,932										-	94,565
18 220-201-800.000	HOME EXPENSES	-	-	0							77,800				77,800	-
19 235-101-818.000	MEDC EXPENSES (ARPA RAP Grant)	-	-	9,100	90,900										-	1,000,000
20 204-101-994.000	COMMUNITY DEVELOPMENT PROJECTS - NIB	15,937	15,032	14,843	14,901										-	16,000
21 101-201-737.000	CLOSING COSTS - COMBINED	151,331	77,366	69,904	44,517	11,922	13,723								25,645	
22 101-101-726.030		17,850	18,150	18,500	17,500	18,900									18,900	
23 101-101-804.000		1,341	2,738	2,013	2,717	1,474									1,474	
	INSURANCE PROPERTY	16,897	10,566	22,114	21,465										-	25,000
	INTEREST EXPENSE (LoC)	71,069	15,474	7,300	8,776	5,044									5,044	15,000
26 101-201-731.000		2,425	4,008	953	1,839	421									421	2,000
	LOSS ON INVENTORY	32,120		0											-	-
	DEPRECIATION AND DEPLETION	42,098	39,230	35,804	31,075	. = = =									-	02,000
		36,197	8,484	2,552	20.463	1,585									1,585	
30 101-201-814.060		8,779	-	4,058	20,464	242									-	3,000
31 101-201-731.XXX		12,454	5,240	200	4,334	219									219	,
32 101-XXX-931.010	LAWIN & SNUW	272,049	217,368	178,595	163,639	31,460									31,460	147,330

								204 NEIGHBO		200				250	250		
								R		300 EDEN	227	228	233	HOUSING TRUST	HOUSING TRUST		
						101		HOODS		GLEN	CDBG -	CDBG -	HHF -	FUND -	FUND -		Budget 2023
FUND/DEPT/						GENERAL	300	IN	220	тоwnно	LANSING	LANSING	HARDEST	ROW	SINGLE	Total as of	approved
ACCOUNT	DESCRIPTION	Actual 2019	Actual 2020	Actual 2021	Actual 2022	FUND	RENTAL	L BLOOM	HOME	MES	REHAB	DEMO	HIT FUNDS	HOUSES	FAMILY	6/30/23	<u>11/23/23</u>
33 101-101-921.	000 UTILITIES-OFFICE	2,916	1,304	3,248	4,000	354										354	4,000
34 101-201-921.	000 UTILITIES-PROPERTIES	15,945	9,166	5,497	5,268	3,692										3,692	5,000
35 101-101-931.	000 MAINTENANCE-OFFICE	7,920	4,555	2,687		5,625										5,625	20,000
36 101-201-931.	000 MAINTENANCE-PROPERTIES (Elec, Plumb, Trees)	58,457	23,807	38,352	21,041	1,094				9,168						10,262	20,000
37 101-201-800.	000 RENOVATIONS-OFFICE	-	-	0												-	8,000
38 101-201-800.	000 RENOVATIONS-PROPERTIES	171,424	170,234	26,175	144,130	63,555										63,555	40,000
39 250-201-800.	000 RENOVATIONS-HOUSING TRUST FUND				44,322									8,173	231,314	239,487	3,502,914
40 101-201-811.	000 DEVELOPMENT EXPENSE	0	0	0	29,884											-	87,000
41 101-201-700.	000 COST OF PROJECTS-INVENTORY (value of sold props)	790,117	588,418	193,643	101,624	21,790										21,790	85,000
42 101-201-726.	020 PERMITS	-	-	1,255	960											-	2,000
43 101-XXX-727.	050 SURVEY	920	8,930	9,595	2,025									1,500	3,475	4,975	7,375
44 101-201-727.	000 APPRAISAL	1,350	2,950	500	500	100										100	5,900
45 220-201-800.	500 DEMOLITION (emergency)	2,850	9,527	83,086	22,363											-	18,000
46 300-101-760.	000 RENTAL MANAGEMENT - IC Housing Comm	16,062	13,770	11,564	8,226					3,271						3,271	8,000
47 300-201-803.	000 HOA/CONDO FEE	41,362	26,279	16,080	12,589					5,040						5,040	12,600
48 101-101-726.	050 SECURITY	888	615	710	546	182										182	800
49 101-XXX-818.	000 CONTRACTUAL SERVICE - IT, Acct, Gardens	40,284	92,793	84,003	49,573	34,665										34,665	59,960
50 101-101-819.	000 SOFTWARE - BSA, ePP, website platform	25,601	31,173	19,414	24,732	25,470										25,470	29,600
51 101-101-726.	040 COMMUNICATION - Comcast, AT&T	4,822	4,774	3,444	3,610	1,661										1,661	3,500
52 101-XXX-726.	010 SUPPLIES	7,272	3,015	5,070	4,714	1,493										1,493	2,588
53 101-101-728.	000 POSTAGE	457	763	1,192	642	515										515	1,000
54 101-101-802.	000 CONSULTANTS - V Gracia-Wing	1,167	25,392	3,200	3,300	1,650										1,650	3,600
55 101-101-735.	000 MEDIA/PR - GravityWorks, events, recruitment	3,030	813	963	10,094	600										600	2,000
56 101-101-726.	060 MEMBERSHIPS	1,805	1,555	1,405	2,084	1,899										1,899	2,500
57 101-101-726.	090 VEHICLE EXPENSE	5,228	3,144	4,882	4,831	2,432										2,432	4,000
58 101-101-861.	100 TRAVEL - Mileage	5,482	245	1,423	1,238	693										693	1,500
59 101-101-862.	000 PROF.TRAINING/CONFERENCES	3,096	70	1,266	6,049	956										956	8,000
60 101-101-901.	000 AMERICORPS MEMBER	-	-	29,384	-											-	-
61 XXX-101-900.	000 PAYROLL REIMBURSEMENT	391,027	296,363	280,781	317,339	141,807		3,331				624		10,300	15,472	171,534	365,741
62 101-101-903.	000 PAYROLL SERVICE FEE	4,202	6,704	4,967	1,331	650		257						797	1,195	2,899	4,200
63 XXX-101-906.	000 HEALTH INSURANCE PREMIUM (BENEFITS)	73,323	66,057	62,179	66,068	40,325										40,325	75,600
64 101-908.000	401K PLAN ADMIN EXP	2,665														-	
65 NEW	401a MATCH - thru PayChex - 5% match															-	-
66 NEW	401a MATCH - thru PayChex - 3% contribution															-	-
67 XXX-101-902.	000 EMPLOYER TAX LIABILITY (7.65% of Payroll Reimb)	29,325	34,481	23,140	24,391	12,121										12,121	28,000
	000 UNEMPLOYMENT INSURANCE REIMBURSEMENT	(4,838)	398	9,165	712											-	1,500
69 XXX-101-904.	000 WORKER'S COMP PREMIUM	10,997	7,307	7,060	5,412	3,395										3,395	8,000
	TOTAL EXPENSES	2,412,588	1,866,230	1,315,363	1,382,617	442,698	-	- 17,311	-	17,479	-	78,424	-	20,770	251,456	828,138	5,944,073
	NET OF REVENUES & EXPENDITURES	234,316	461,189	431,521	253,294	199,714	-	· (17,311)	-	21,773	-	(6,526)	-	(20,770)	(251,456)	(74,576)	227
	CASH BALANCE			1,053,226	873,519											703,172	
	LOC Payments															50.000	(just made in July)
	LOC BALANCE		1,184,332	734,332	184,332											134,322	(ase made in suly)
			1,104,332	134,332	104,332		1									104,322	

Ana	lysis of Rental Income Received by Property		th	nru J	une 2023		as o	of 7/	/10/2023												
200	5 - 2023																				
		2	005 - 2022																Maintenance &		2005 - 2023
	Address		Net	0	1/2023	0	02/2023	03	3/2023	0	04/2023	(05/2023	0	6/2023	Total	НС	Costs	HOA \$	2023 Net	Net
1	818 N Fairview	\$	70,388.31	\$	875.00	\$	875.00	\$	850.00	\$	850.00	\$	850.00	\$	875.00	7,750.00	\$	775.00	765.00	6,210.00	76,598.31
2	1125 N Chestnut St	\$	(28,077.85)	\$	895.00	\$	895.00	\$	895.00	\$	895.00	\$	895.00	\$	895.00	5,370.00	\$	537.00	5,133.00	(300.00)	(28,377.85)
3	1026 S Grand	\$	32,969.39	\$	801.00	\$	801.00	\$	801.00	\$	801.00	\$	801.00	\$	801.00	4,806.00	\$	480.60	640.00	3,685.40	36,654.79
4	1217 W Michigan Ave	\$	68,152.32	\$	850.00	\$	850.00	\$	850.00	\$	850.00	\$	850.00	\$	850.00	5,100.00	\$	510.00		4,590.00	72,742.32
5	6131 Scotmar Dr	\$	51,703.65	\$	800.00	\$	800.00	\$	800.00	\$	800.00	\$	800.00	\$	251.00	4,251.00	\$	425.10	1,260.00	2,565.90	54,269.55
6	1754 Maisonette Dr	\$	44,459.15	\$	825.00	\$	825.00	\$	825.00	\$	825.00	\$	825.00	\$	825.00	4,950.00	\$	495.00	1,260.00	3,195.00	47,654.15
7	1758 Maisonette Dr	\$	46,211.43	\$	800.00	\$	800.00	\$	800.00	\$	800.00	\$	800.00	\$	800.00	4,800.00	\$	480.00	1,260.00	3,060.00	49,271.43
8	1705 Maisonette Dr	\$	58,398.59	\$	800.00	\$	800.00	\$	800.00	\$	800.00	\$	800.00	\$	800.00	3,200.00	\$	320.00	1,260.00	1,620.00	60,018.59
9	Billboard at Lake Lansing Rd	\$	915.00	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	-	\$	-		-	915.00
10	Billboard at W Saginaw	\$	6,415.00	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	-	\$	-		-	6,415.00
11	6107 Scotmar Dr (sold 9/21/22)	\$	16,066.28	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	-	\$	-		-	16,066.28
12	6125 Scotmar Dr (sold 7/21/22)	\$	55,663.65	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	-	\$	-		-	55,663.65
13	3325 W Holmes Rd (sold 12/1/21)	\$	31,169.37	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	-	\$	-		-	31,169.37
14	1735 Maisonette Dr (sold As-Is 8/10/21)	\$	48,357.57	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	-	\$	-		-	48,357.57
15	1746 Maisonette Dr (sold 8/4/21)	\$	15,819.87	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	-	\$	-		-	15,819.87
16	1727 Maisonette Dr (sold As-Is 1/29/21)	\$	30,594.95	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	-	\$	-		-	30,594.95
17	4327 Aurelius (sold 3/31/21)	\$	53,730.30	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	-	\$	-		-	53,730.30
18	1734 Maisonette Dr (sold 9/2/20)	\$	42,371.34	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	-				-	42,371.34
19	323 Astor (sold 1/3/19)	\$	25,939.41	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	-				-	25,939.41
20	653 S Hayford (sold 5/23/19)	\$	(7,482.51)	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	-				-	(7,482.51)
21	1014 S Pennsylvania (sold 5/23/19)	\$	787.00	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	-				-	787.00
22	842 Edison Ave (sold 12/27/19)	\$	(3,852.96)	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	-				-	(3,852.96)
23	126 S Eighth St	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	-				-	-
24	124 /126 S Eighth St (sold 11/13/19)	\$	1,537.16	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	-				-	1,537.16
25	1715 E Kalamazoo (Bike Coop) (sold 7/25/19)	\$	(37,337.46)	-	-	\$	-	\$	-	\$	-	\$	-	\$	-	-				-	(37,337.46)
		\$	624,898.96	\$	6,646.00	\$	6,646.00	\$6	5,621.00	\$ (6,621.00	\$	6,621.00	\$6	6,097.00	\$ 40,227.00	\$4,	,022.70	\$ 11,578.00	\$ 24,626.30	\$ 649,525.26
										Pag	ge 1 of 1										

L	and Contract Su	ummary 2023	3	thru June 2023	7/11/2023										
	Parcel No	Address	Address2	Notes	riginal Amt Financed	Du	ent Amt Je on ncipal	Currer Amount on Inter	due /	Current Amount due on Escrow	Tot	tal Amount due	Date Orginated	Interest Rate	Balloon Payment Due
1	33-01-01-28-280-171	530 Pacific	Lansing, MI 48910	LC was extended in 2021 for 2 years. Consistently paid on time since extension. LC Owner contacted Land Bank office to extend again for another 2 years.	\$ 68,850.00	\$ 52	2,205.51	\$	_	\$ -	\$	52,205.51	9/1/2012	5.00%	5/4/2023
4	33-01-05-05-355-081	1828 W Miller Rd	Lansing, MI 48911	Been in contact and in meetings with LC Owner. Owner submitted receipts for renovations that Land Bank will credit towards original purchase price.	\$ 12,600.00	\$ 9	9,942.51	\$ 49	9.71	\$ 759.84	\$	10,752.06	4/1/2012	6.00%	4/1/2016
5	33-01-01-31-452-291	2909 Reo Road	Lansing, MI 48911	Payoff was sent out and LC Buyer has been in contact with Land Bank office. Pays on time and account is current, but can't obtain a mortgage at this time.	\$ 58,410.00	\$ 43	3,310.90	Ś	_	\$ -	Ś	43,310.90	8/1/2008	7.00%	7/1/2012
8	33-01-05-10-227-025	6149 Scotmar Dr	Lansing, MI 48911	Payoff was sent out. Always pays on time, account current, but can't obtain a mortgage at this time.	\$ 46,530.00		7,662.58		_	\$ -	\$	37,662.58	4/1/2013	6.00%	9/1/2023
					\$ 186,390.00	\$ 143	3,121.50	\$ 49	9.71	\$ 759.84	\$	143,931.05			

Communications Narrative / Executive Director's Report

- 7/7/23
- Old Leslie High School an RFP (Request for Proposal) for demolition has been sent out; bids due 7/12/23. Plans to have an event to honor and memorialize the old school before demolition in August.
- Awarded 2 different MSHDA (Michigan State Housing Development Authority) grants for a 2nd modular residential new construction. Grants awarded: MSHDA MOD round 2 and MICH (MI Investing in Community Housing). This will help the gap difference between construction and sale price, and will reduce the amount that the Ingham County Housing Trust Fund will provide.
- The Open House for the all-electric home with solar panels built at 3316 Avalon St, Lansing (held on Wednesday, June 28, 2023) was a success! Approximately 50-70 people attended and toured the house. Getting ready to put on the market.
- Awarded Blight Elimination funds through the State Land Bank Authority for round 2. Waiting to receive the Grant Agreement, and confirmation of the projects included.
- > Getting ready to start the application process for Blight Elimination round 3.
- Land Bank is reviewing funds that have been committed by the Ingham County Housing Trust Funds for single-family homes, and sharing some of the funds with applicants who applied for the Competitive Grant round but didn't receive.
- Still searching for a Program Administrator and a Construction Field Coordinator. Director Case is sifting through resumes and scheduling phone interviews for the first round.
- Condos at Saginaw St (1200 Block) across from the Sparrow St Lawrence Hospital is in the beginning stages of construction. Land Bank has signed a contract with NHI Commercial. A ground-breaking ceremony will be held, tentatively in the first week of August.
- Land Bank is a partner in BWL's BuildingsUp prize funds; applications due 7/18/23. These are funds to help with technical assistance in energy efficiency and renewable energy programs.
- Land Bank is involved in the Regional State Housing Economic Collaborative. Tri-County Regional Planning office and Capital Area Housing Partnership are the co-leaders of this State directive through MSHDA.
- > CPA, Jill Rhode, is cleaning up some of our financials.
- Land Bank looking to help provide payroll services to Michigan Association of Land Banks part-time new hire that is being funded by the Kellogg Foundation.
- Michigan Association of Land Banks Leadership Summit is scheduled for Wednesday-Friday, September 20-22, in Flint, Genesee County. All staff scheduled to attend.

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