

Alan Fox CHAIR Mark Grebner VICE CHAIR Bryan Crenshaw TREASURER Derrell Slaughter SECRETARY Sharon Frischman DIRECTOR

THE LAND BANK BOARD WILL MEET ON MONDAY, APRIL 18, 2022 AT 4:45 P.M. IN THE MAIN CONFERENCE ROOM OF THE LAND BANK OFFICE, 3024 TURNER ST, LANSING, MI

Join Virtually via Zoom: https://us02web.zoom.us/j/89408471671?pwd=YnpQdXc5WlRLc1R5Y1ZHSzd2Y2xIdz09

Topic: Land Bank Board of Directors Meeting Time: Apr 18, 2022 04:45 PM Eastern Time (US and Canada)

Meeting ID: 894 0847 1671 Passcode: 444978

Dial by your location

| +1 929 205 6099 US (New York) | +1 301 715 8592 US (Germantown) | +1 312 626 6799 US (Chicago) |
|-------------------------------|---------------------------------|------------------------------|
| +1 669 900 6833 US (San Jose) | +1 346 248 7799 US (Houston) | +1 253 215 8782 US (Tacoma) |

Agenda

Call to order Announcements: Welcome Chairperson Alan Fox Approve of the minutes from March Additions to the agenda **Public Comment**

- 1. Commercial Multi-Family
 - A. Sale Status report
 - B. Resolution to Authorize the Sale of a Vacant Parcel on Willow Ave to Mid-Michigan Leadership Academy
- 2. Residential
 - A. List of Properties March 2022
 - B. Resolution to Authorize the Sale of 2 Vacant Parcels on S Grand Ave and Sanford Ave to City of Lansing
- 3. Administration
 - A. Accounts Payable March 2022
 - B. Communications Narrative / Executive Director's Report
 - C. Legal
- 4. Limited public comment
- 5. Announcements, Comments, or other Questions
- 6. Adjournment
 - Next meeting Monday, May 16, 2022, at 4:45pm.

INGHAM COUNTY LAND BANK FAST TRACK AUTHORITY Creating place. Creating community. Creating opportunity.

Roxanne L Case EXECUTIVE DIRECTOR rcase@ingham.org

3024 Turner Street Lansing MI 48906

517,267,5221 www.inghamlandbank.org



Ingham County Land Bank 3024 Turner St, Lansing, MI March 21, 2022 – 4:45 p.m. In-person and virtually via Zoom <u>https://uso2web.zoom.us/j/83510212177?pwd=L1RDenc4UjhOWUIGUFZXRXVncDVQUT09</u> By Phone: 1 929 205 6099 US (New York) Meeting ID: 835 1021 2177 Passcode: 712013

CALL TO ORDER

Chairperson Schertzing called the March 21, 2022 Meeting of the Ingham County Land Bank to order at 4:45 p.m., held in-person at the Ingham County Land Bank Office and virtually via Zoom. This is the last board meeting for Chairperson Schertzing who is retiring on March 31, 2022; he thanked everyone for their support and time with the Land Bank.

Members Present: Schertzing, Grebner, Frischman Members Absent: Slaughter, Crenshaw,

Others Present: Tim Perrone, David Burns, Roxanne Case, Alan Fox, John Krohn, Peggy Vaughn-Payne of Northwest Initiative, Ryan Radosevich, MSU journalist, Jakaila Denise Taylor, MSU journalist (virtually)

APPROVAL OF THE MINUTES

MINUTES OF JANUARY 27, 2022 ACCEPTED AS AMENDED.

ADDITIONS TO THE AGENDA

2.C. Property List of Slivers - discussion on the possibility of quitclaiming to neighbors

LIMITED PUBLIC COMMENT

None

- 1. Commercial Multi-Family
 - A. Sale Status report

Brief discussion. David Burns highlighted some properties. A survey is being completed on Willow St. A silt fence is being installed today at the former Deluxe Inn site. Malcolm X site is an NSP1 demolition property and will be eliminated from this list but still is up for sale. Row house designs are being created for Saginaw St lots. Commission Grebner asked what monies was being used for this construction. Director Case stated that it will most likely be from APRA dollars through the Housing Trust Fund.

2. Residential

A. List of Properties – January and February 2022

Brief discussion. Chairperson Schertzing asked when the FEMA demolitions would take placed. Director Case estimated 3 years. The Land Bank is holding those properties for the City of Lansing as part of their match for the FEMA grant application.

B. Resolution to Authorize the Sale of 3 Vacant Parcels on Olds Ave and Pennsylvania to Fox Land Holdings

COMMISSIONER GREBNER MOVED THE RESOLUTION. SUPPORTED BY DIRECTOR FRISCHMAN.

INGHAM COUNTY LAND BANK FAST TRACK AUTHORITY

RESOLUTION TO AUTHORIZE SALE OF THREE (3) VACANT PARCELS ON 1700 BLOCK OLDS AVE AND (2330) N PENNSYLVANIA AVE IN LANSING TO FOX LAND HOLDINGS

RESOLUTION 22-

WHEREAS, the Land Bank Fast Track Act, 2003 PA 258, being MCL 124.751 *et seq.*, ("the Act") establishes the State Land Bank Fast Track Authority; and

WHEREAS, the Act allows a foreclosing governmental unit, such as the Ingham County Treasurer, to enter into an intergovernmental agreement with the State Land Bank Fast Track Authority providing for the exercise of the powers, duties, functions, and responsibilities of an authority under the Act, and for the creation of a County Land Bank Fast Track Authority (the "Authority") to exercise those functions; and

WHEREAS, the Ingham County Treasurer, with Ingham County Board of Commissioners approval, has entered into such an intergovernmental agreement under the Act; and established the Ingham County Land Bank Fast Track Authority (the "Land Bank") in 2005; and

WHEREAS, the Ingham County Land Bank Fast Track Authority (the "Land Bank"), in its Priorities, Policies, and Procedures document, indicates in Section 7.B.2. that sale of three (3) or more properties to the same buyer within a twelve month period must be approved by the Land Bank Board; and

WHEREAS, no member of the Land Bank Board of Directors nor Land Bank staff has disclosed any direct or indirect personal or financial interest in this matter, and the Land Bank management is unaware of any such conflict of interest.

WHEREAS, the Land Bank acquired the parcels with the following parameters:

| | Parcel # | Address | Year | Received by | Activity | Sales |
|---|---------------------|-----------------------|----------|----------------------|---------------------------------|--------|
| | | | Acquired | | | Price |
| 1 | 33-01-01-20-133-061 | 0 Olds Ave | 2011 | Local Unit Rejection | | \$1300 |
| 2 | 33-01-01-20-133-071 | (1714) Olds Ave | 2010 | Local Unit Rejection | Demolished with NSP2 funds | \$1100 |
| 3 | 33-01-01-27-156-091 | (2330) S Pennsylvania | 2019 | Local Unit Rejection | Demolished with Treasurer funds | \$500 |

WHEREAS, Mr. Van Fox of Fox Land Holdings would like to purchase 3 vacant parcels that are next to his current properties. The intent on Olds Ave is to add more yard space to his current rental, and potentially build a new home. On Pennsylvania Ave, the lot is being split between Mr. Fox and the neighbor to the south. Both neighbors plan to add yard space to their current property.

THEREFORE, BE IT RESOLVED, the Land Bank authorizes its Chairperson or Executive Director to negotiate and execute the transaction of these three (3) parcels to Fox Land Holdings for the total market rate of \$2,900; and

FURTHER, BE IT RESOLVED, property conveyances shall prohibit the property's use of any sexually oriented business as defined by law, medical marijuana business or dispensary, or casino.

AYE: Schertzing, Grebner, Frischman ABSENT: Crenshaw, Slaughter NAY: None

Approval 3/21/22

THE MOTION CARRIED UNANIMOUSLY.

March 21, 2022 REGULAR MEETING

John Krohn explained that Mr. Van Fox owns 70 or more rental properties, and these lots are next to some of his rentals. He is a good steward of property, and would like to add these lots to his rentals for extra yard space, and/or eventually build on them, if possible.

C. Property List of Slivers - discussion on the possibility of quitclaiming neighbors.

Director Case distributed a list of properties. The Land Bank would like to clean up the database of properties, and this is part of the process. The width of these properties run between 1 foot to 25 feet, and therefore, unbuildable by themselves. John Krohn stated that we'd like to virtually give these to the neighbors. Neighbors aren't going to pay \$500 to go through a sales closing for a 2–foot wide section that they're probably mowing already. Chairperson Schertzing is concerned about a quitclaim deed that may be contaminated, and when the neighbor combines it with their property, there is a larger issue and more costly to correct in the end. We should provide a legal document that helps explain the situation that the buyer should sign off on. The Land Bank will put together a list of criteria and considerations of how we will disperse the lots. The procedures may change as we move; each property may have its own procedure that may not carry on to the next property. Staff will submit the criteria to the Board and keep the Board updated.

- 3. Administration
 - A. Accounts Payable January and February 2022

Accepted and on file.

B. Rentals – summary 2021 revised

Director Case stated that she had Kristy Moore, Land Bank's CPA, review the formulas and calculations of the spreadsheet, and agreed that they were wrong. Corrections were made.

C. Communications Narrative / Executive Director's Report

No comments.

D. Legal

None

4. Limited public comment

Peggy Vaugh-Payne, Director of Northwest Initiative, thanked the Land Bank for working with them, and allowing NWI to participate in the Land Bank's lawn/snow maintenance program. This has given the opportunity for re-entering citizens to participate and hold a job to show their own dedication. Discussions have occurred about obtaining foreclosed houses for their ARRO program (Advocacy, Re-entry, Resources, and Outreach). This would help this population group get back into the workforce and get educated in skilled trades. Director Vaugh-Payne thanked Chairperson Schertzing and offered good luck and best wishes.

Ryan Radosevich, MSU journalist and was attending to possibly do an article on the Land Bank.

Jakaila Denise Taylor, MSU journalist joined us virtually, and wanted to listen in for a possible article on the Land Bank.

5. Announcements, Comments, or other Questions

None

6. Adjournment

Accepted.

THE MOTION CARRIED UNANIMOUSLY.

Chairperson Schertzing adjourned the meeting at 5:20pm.

Next meeting on April 18, 2022, at 4:45pm at the Land Bank office.

Commercial / Multi-Family Properties - Sale Status Report

3/12/2022

| | Parcel Number | Address | City | Market List Price | Status & Date (On Market, Pending, Sold) |
|----|--|--|--|--|---|
| 1 | 33-01-01-08-427-021 | W Willow (715) | Lansing | Recommended list price \$459,000 | Mid-Michigan Leadership Academy has draft PA for 2.55 acres (track portion) of property selling for \$38,250. Survey completed for split. Land Bank considering a development/joint venture with CAHP using remaining 8.01 acres. See Resolution. |
| 2 | 33-01-01-09-127-022 | 0 W North St | Lansing | | Considering how to market and sell property. Wait until bottle plant redevelopment has begun before listing. Possible extra land available with part of Reasoner Park. |
| 3 | 33-01-01-09-177-003 33-01-01-09-176-062 33-01-01-09-176-073 33-01-01-09-176-082 | 1506 N. Grand River Ave. (Bottling Plant) O N. Capitol Ave. 1611 N. Capitol Ave. 1617 N. Capitol Ave. | Lansing Lansing Lansing Lansing | \$100,000 | PA/DA signed with NXT Commercial, 7/21/20. ALTA survey/topo survey received. Phase II study complete. Market analysis complete. MEDC grant money spent on time. First draft of site plan received. PA expires 3/15/22; extension required. Working through final site plan and building design for 168 units with 10k sq. ft. of commercial. Working with City to begin community outreach. |
| 4 | 33-01-01-29-305-122 | 2130 W Holmes (Pleasant Grove School) | Lansing | \$400,000 | Signed PA on 12/11/19, with Ferguson Development for \$100,000. Developer is working on building plans, end users. Brownfield plan approved by LBA on 1/14/22. Public hearing for brownfield 2/28/22 went well. Mayor and Council very supportive. Extension to PA signed in February with \$2,500 additional deposit. Projected closing by late summer 2022. |
| 5 | 33-01-01-21-203-003 | E Malcolm X (112) (Deluxe Inn site) | Lansing | \$50,000 | Property sold 4/22/21. Brownfield reimbursement agreement 3rd extension approved, environmental mitigation has started on site. Vertical construction starting late spring 2022. Reo Town sign removed. Sod removal. |
| 6 | 33-17-14-21-301-012 33-17-14-21-329-010 33-17-14-21-329-011 | Hull St. 10.1 acres Doty .50 acres Cameo 2.14 acres | Leslie Leslie Leslie | \$89,180 | Purchase agreement signed by City of Leslie for \$89,180. Property sold April 7, 2022. |
| 7 | 33-17-14-21-351-019 | 104 Worthington Place Dr. | Leslie | \$69,125 | We have verbal agreement with developer Richard Floyd to sell 11.06 acre parcel for \$40k. Developer is planning new financing for an apartment development. PA signing will be delayed. Several contingencies written into PA. |
| 8 | | 112 Woodworth (old Leslie High School) | Leslie | 199,000 | Hoping to apply for ARPA funds for demolition. Listed property with NAI. Planning a meeting in April 2022, with new City Manager to discuss this property. |
| 9 | 33-01-01-08-481-451 | 1000 W Saginaw St | Lansing | \$50,000 | Listed, no current offers. |
| 10 | 33-21-01-07-352-005 | 3600 W Saginaw St (billboard lot) | Lansing | \$99,000 | Land Bank to work with EGLE to remove tanks on site. |
| 11 | 33-01-01-17-226-262 | 923 W Saginaw | Lansing | \$7,000 | Working with LEAP and a buyer who has adjacent building under contract to purchase. They need this parcel for their project. |
| 12 | Various parcel #s | E Park Term / May / Saginaw / Penn | Lansing | | 20 parcels. Working with H-Inc. on a large residential development. Revised option agreement into rental agreement with purchase option. Developer still reviewing. |
| 13 | 33-25-05-14-151-015 | E Norwood Ave (12.9 acres) | Holt | \$99,900 | Listed, no current offers. |
| 14 | 33-01-01-17-204-231, 240, -250 | 1209 W Saginaw | Lansing | | 3 parcels to be combined and developed by the Land Bank. Preliminary site and building plans underway to build an attached 5-unit Row House to be sold as individual units. |

INGHAM COUNTY LAND BANK FAST TRACK AUTHORITY

RESOLUTION TO AUTHORIZE SALE OF A VACANT PARCEL ON WILLOW AVE, LANSING TO MID-MICHIGAN LEADERSHIP ACADEMY

RESOLUTION 22-XX

WHEREAS, the Land Bank Fast Track Act, 2003 PA 258, being MCL 124.751 *et seq.*, ("the Act") establishes the State Land Bank Fast Track Authority; and

WHEREAS, the Act allows a foreclosing governmental unit, such as the Ingham County Treasurer, to enter into an intergovernmental agreement with the State Land Bank Fast Track Authority providing for the exercise of the powers, duties, functions, and responsibilities of an authority under the Act, and for the creation of a County Land Bank Fast Track Authority (the "Authority") to exercise those functions; and

WHEREAS, the Ingham County Treasurer, with Ingham County Board of Commissioners approval, has entered into such an intergovernmental agreement under the Act; and established the Ingham County Land Bank Fast Track Authority (the "Land Bank") in 2005; and

WHEREAS, no member of the Land Bank Board of Directors nor Land Bank staff has disclosed any direct or indirect personal or financial interest in this matter, and the Land Bank management is unaware of any such conflict of interest; and

WHEREAS, the Land Bank received title of (715) W Willow St, Lansing (# 33-01-01-08-427-021) in 2008 by purchasing the property on the former Women's College / School of the Blind campus, covering 10.56 acres. This parcel was one of several properties obtained on the Campus; and

WHEREAS, the land stake survey cut the athletic track in half, where half was located on Land Bank property and half on Mid-Michigan Leadership Academy property. The Land Bank had the track surveyed out of the main section of the property, which totals 2.55 acres; and

WHEREAS, Mid-Michigan Leadership Academy would like to purchase the parcel with the intent to use and own the track for school activities; and

THEREFORE, BE IT RESOLVED, the Land Bank authorizes its Chairperson or Executive Director to negotiate and execute the transaction of this parcel to Mid-Michigan Leadership Academy for the total market rate of \$38,250 plus closing costs.

FURTHER, BE IT RESOLVED, property conveyances shall contain a clause prohibiting the property's use of any sexually oriented business as defined by law, medical marijuana business or dispensary, or casino.

Yeas:

Nays:

Absent:

Approved:

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Residential or Vacant Properties Sold List

March 2022 Sales

None

Residential Properties - in progress

| Parcel # | Address | Project type | Listing \$ | Notes |
|---------------------|---------------------|--------------|------------|---------------------------------|
| 33-01-01-10-354-291 | 914 May St | Sell as is | \$5,000 | Sell w/possible large developmt |
| 33-01-01-10-376-141 | 1033 May St | Sell as is | \$15,000 | If not sold, LB will remodel |
| 33-01-01-10-227-013 | 6125 Scotmar Dr | Rehab | | Renovation in progress |
| 33-01-01-10-227-013 | 6107 Scotmar Dr | Rehab | | Renovation in progress |
| 33-01-01-29-257-001 | 2701 Pattengill Ave | Rehab | | Specs out for bid |
| 33-01-05-06-126-062 | 5132 Wexford Rd | Rehab | | Specs out for bid |

Residential Properties - Slated for Demolition

| 33-01-01-10-329-321 | 1027 Cady Ct 929 Johnson Ave | CDBG funded |
|---|---|--|
| 33-01-01-14-381-231 | 616 S Mifflin Ave | CDBG funded |
| 33-01-01-22-309-101 | 913 Motor Ave | CDBG funded |
| 33-01-01-22-352-261 | 1735 Lyons Ave | CDBG funded |
| 33-01-01-32-251-131 | 1318 Mary Ave | CDBG funded |
| 33-01-01-10-377-231 | 819 Cleveland St | Treasurer funded |
| 33-01-01-29-376-151 | 1522 W Holmes Rd | Treasurer funded |
| 33-01-01-23-105-052 33-01-01-23-105-061 33-01-01-14-380-141 | 725 S Hayford Ave 729 S Hayford Ave 642 S Francis Ave | FEMA grant - Phase 7 FEMA grant - Phase 7 FEMA grant - Phase 8 |

INGHAM COUNTY LAND BANK FAST TRACK AUTHORITY

RESOLUTION TO AUTHORIZE SALE OF TWO (2) VACANT PARCELS ON S GRAND AVE AND SANFORD AVE, LANSING MI TO CITY OF LANSING

RESOLUTION 22-XX

WHEREAS, the Land Bank Fast Track Act, 2003 PA 258, being MCL 124.751 *et seq.*, ("the Act") establishes the State Land Bank Fast Track Authority; and

WHEREAS, the Act allows a foreclosing governmental unit, such as the Ingham County Treasurer, to enter into an intergovernmental agreement with the State Land Bank Fast Track Authority providing for the exercise of the powers, duties, functions, and responsibilities of an authority under the Act, and for the creation of a County Land Bank Fast Track Authority (the "Authority") to exercise those functions; and

WHEREAS, the Ingham County Treasurer, with Ingham County Board of Commissioners approval, has entered into such an intergovernmental agreement under the Act; and established the Ingham County Land Bank Fast Track Authority (the "Land Bank") in 2005; and

WHEREAS, no member of the Land Bank Board of Directors nor Land Bank staff has disclosed any direct or indirect personal or financial interest in this matter, and the Land Bank management is unaware of any such conflict of interest.

WHEREAS, the Ingham County Land Bank Fast Track Authority (the "Land Bank"), in its Priorities, Policies, and Procedures document, indicates in Section 7.A.5. that sale of any property that will be transferred to a governmental entity must be approved by the Land Bank Board; and

WHEREAS, the Land Bank received title of a residential vacant parcel on (927) S Grand Ave (# 33-01-01-21-205-006) in 2021 by local unit of rejection and a residential vacant parcel on Sanford Ave, (# 33-01-01-03-102-141) in 2015 by local unit of rejection; and

WHEREAS, the City of Lansing would like to purchase these two (2) parcels. The Grand Ave parcel is adjacent to existing parkland and in the floodplain, where the City of Lansing would allow better access to the Lansing River Trail and reduce street maintenance costs. The Sanford parcel is at the dead end of Sanford Ave where the City of Lansing would like to use this lot for turnaround capabilities for emergency and large vehicles.

THEREFORE, BE IT RESOLVED, the Land Bank authorizes its Chairperson or Executive Director to negotiate and execute the transaction of these parcels to City of Lansing for the rate of \$1.00 each, plus closing costs.

FURTHER, BE IT RESOLVED, property conveyances shall contain a clause prohibiting the property's use of any sexually oriented business as defined by law, medical marijuana business or dispensary, or casino.

Yeas:

Nays:

Absent:

Approved:

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04/08/2022

CHECK REGISTER FOR INGHAM COUNTY LAND BANK CHECK DATE FROM 03/01/2022 - 03/31/2022

| Check Date | Bank | Check | Vendor | Vendor Name | Amount | | |
|-------------------------------|------|-------|------------|-------------------------------------|------------|--|--|
| Bank GEN PNC GENERAL CHECKING | | | | | | | |
| 03/04/2022 | GEN | 19091 | ALL STAR | ALL STAR SNOW REMOVAL | 6,780.00 | | |
| 03/04/2022 | GEN | 19092 | HASS | APPLIED IMAGING | 140.43 | | |
| 03/04/2022 | GEN | 19093 | CAPITAL AR | CAPITAL AREA ACCOUNTING SOLUTIONS | 1,600.00 | | |
| 03/04/2022 | GEN | 19094 | LANSING TW | CHARTER TOWNSHIP OF LANSING | 26.00 | | |
| 03/04/2022 | GEN | 19095 | CITY PULSE | CITY PULSE | 222.00 | | |
| 03/04/2022 | GEN | 19096 | FORESIGHT | FORESIGHT SUPERSIGN | 480.91 | | |
| 03/04/2022 | GEN | 19097 | FRITZY | FRITZY'S LAWN & SNOW | 3,580.00 | | |
| 03/04/2022 | GEN | 19098 | FEDEWA | G.S.FEDEWA BUILDIERS | 4,000.00 | | |
| 03/04/2022 | GEN | 19099 | REGISTER | INGHAM COUNTY REGISTER OF DEEDS | 30.00 | | |
| 03/04/2022 | GEN | 19100 | J & J HARD | J & J HARDWOODS, INC. | 3,960.00 | | |
| 03/04/2022 | GEN | 19101 | KROHN | JOHN KROHN | 20.00 | | |
| 03/04/2022 | GEN | 19102 | MCKISSIC | MCKISSIC CONSTRUCTION | 2,160.00 | | |
| 03/04/2022 | GEN | 19103 | MI FLEET | MICHIGAN FLEET FUELING SOLUTIONS LL | 183.90 | | |
| 03/04/2022 | GEN | 19104 | MPC | MPC CASH-WAY LUMBER | 4,095.40 | | |
| 03/04/2022 | GEN | 19105 | NORTHWEST | NORTHWEST INITIATIVE | 1,600.00 | | |
| 03/04/2022 | GEN | 19106 | ROBIN | ROBIN WRIGHT | 340.00 | | |
| 03/04/2022 | GEN | 19107 | TRUMBLE | TRUMBLE GROUP | 1,760.00 | | |
| 03/04/2022 | GEN | 19108 | VAN ATTA | VAN ATTA GREENHOUSE | 636.00 | | |
| 03/04/2022 | GEN | 19109 | VERIZON | VERIZON WIRELESS | 109.07 | | |
| 03/18/2022 | GEN | 19110 | ALL STAR | ALL STAR SNOW REMOVAL | 2,240.00 | | |
| 03/18/2022 | GEN | 19111 | CAPITAL AR | CAPITAL AREA ACCOUNTING SOLUTIONS | 1,600.00 | | |
| 03/18/2022 | GEN | 19112 | CART | CAPITAL AREA RECYCLING AND TRASH | 110.00 | | |
| 03/18/2022 | GEN | 19113 | DBI | DBI BUSINESS INTERIORS | 259.94 | | |
| 03/18/2022 | GEN | 19114 | GRAHAM | DENNIS GRAHAM | 1,000.00 | | |
| 03/18/2022 | GEN | 19115 | FRITZY | FRITZY'S LAWN & SNOW | 1,180.00 | | |
| 03/18/2022 | GEN | 19116 | GRANGER | GRANGER | 538.00 | | |
| 03/18/2022 | GEN | 19117 | GRAVITY | GRAVITY WORKS DESIGN, LLC | 600.00 | | |
| 03/18/2022 | GEN | 19118 | HOME | HOME DEPOT CREDIT SERVICES | 56.28 | | |
| 03/18/2022 | GEN | 19119 | KWIK | KWIK REPO INC | 525.00 | | |
| 03/18/2022 | GEN | 19120 | LIGHTOFDAY | LIGHT OF DAY CONSTRUCTION | 350.00 | | |
| 03/18/2022 | GEN | 19121 | MI FLEET | MICHIGAN FLEET FUELING SOLUTIONS LL | 236.98 | | |
| 03/18/2022 | GEN | 19122 | NORTHWEST | NORTHWEST INITIATIVE | 800.00 | | |
| 03/18/2022 | GEN | 19123 | PNC | PNC BANK, NA | 150,000.00 | | |
| 03/18/2022 | GEN | 19124 | REHMANN | REHMANN ROBSON | 8,500.00 | | |
| 03/18/2022 | GEN | 19125 | TRUMBLE | TRUMBLE GROUP | 880.00 | | |
| 03/18/2022 | GEN | 19126 | GARCIA- | VERONICA GRACIA-WING, LLC | 324.37 | | |
| 03/18/2022 | GEN | 19127 | WE'RE | WE'RE DIFFERENT LAWNS & MORE | 5,000.00 | | |

GEN TOTALS: Total of 37 Checks: Less 0 Void Checks: Total of 37 Disbursements:

205,924.28 0.00 205,924.28 3A

Bank PR PNC PAYROLL CHECKING

| 03/04/2022 | PR | 266(E) | BWL | BOARD OF WATER & LIGHT | 444.66 |
|------------|----|--------|-----------|-----------------------------|----------|
| 03/04/2022 | PR | 267(E) | CONSUMERS | CONSUMERS ENERGY | 488.28 |
| 03/18/2022 | PR | 268(E) | BWL | BOARD OF WATER & LIGHT | 143.69 V |
| 03/18/2022 | PR | 269(E) | COMCAST | COMCAST | 159.90 |
| 03/18/2022 | PR | 270(E) | CONSUMERS | CONSUMERS ENERGY | 30.36 |
| 03/18/2022 | PR | 271(E) | PITNEY | PITNEY BOWES PURCHASE POWER | 50.00 |
| 03/18/2022 | PR | 272(E) | PNC | PNC BANK, NA | 610.00 |
| 03/18/2022 | PR | 275(E) | BWL | BOARD OF WATER & LIGHT | 36.43 |
| 03/18/2022 | PR | 276(E) | BWL | BOARD OF WATER & LIGHT | 14.26 |
| 03/18/2022 | PR | 277(E) | BWL | BOARD OF WATER & LIGHT | 23.16 |
| 03/18/2022 | PR | 278(E) | BWL | BOARD OF WATER & LIGHT | 69.84 |
| | | | | | |

| PR TOTALS: | |
|----------------------------|------------|
| Total of 11 Checks: | 2,070.58 |
| Less 1 Void Checks: | 143.69 |
| Total of 10 Disbursements: | 1,926.89 |
| | |
| REPORT TOTALS: | |
| Total of 48 Checks: | 207,994.86 |
| | |
| Less 1 Void Checks: | 143.69 |

Communications Narrative / Executive Director's Report

- > Audit 2021 Rehmann still working on audit; nearly completed.
- Budget 2021 is coming in at approximately \$350,000-400,000 in the black. This is an unaudited estimate.
- Covid-19 Sick Time the Land Bank mimicked the Ingham County Board of Commissioners Resolution #22-053, but made it retroactive to 12/1/21.
- Michael Andrick has started inspecting and locking up foreclosed properties for the Treasurer's Office.
- Construction & Demolition Waste Diversion Workgroup update deconstructed the house at 927 S Grand Ave, Lansing, in summer 2021. This was a workforce training project, as a basic training session for those interested in the trades. We partnered with several agencies, specifically Mid-Michigan Environmental Action Council and obtained a grant for this project. Michael Andrick, Land Bank Property Maintenance Specialist, was involved in the project as, Training the Trainer. The goal would be for Michael to be a Trainer in this waste diversion/workforce program; he would train folks on-site for 1-2 weeks at a time at 1-2 deconstructions per year. Next training session is tentatively set for fall 2022.
- > Next Board meeting, April 18th, 4:45pm, in person at the Land Bank office.

4/8/22

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