## **PUBLIC NOTICE Special Meeting**

Chair
ERIC SCHERTZING
Vice-Chair
KARA HOPE

Appointed Members SARAH ANTHONY, Secretary DEB NOLAN, Treasurer BRIAN McGRAIN

## **Ingham County Land Bank Fast Track Authority**

3024 Turner Street, Lansing Michigan 48906 Phone (517) 267-5221 Fax (517) 267-5224

THE INGHAM COUNTY LAND BANK FAST TRACK AUTHORITY WILL MEET ON TUESDAY, JUNE 20, 2017 AT 3:45 P.M., IN THE HUMAN RESOURCES CAUCUS ROOM, HUMAN SERVICES BUILDING, 5303 S. CEDAR, LANSING

Agenda

Call to Order Additions to the Agenda Limited Public Comment – 3 minutes per person

- 1. Executive Director Candidate Interviews
  - a. Jeanna Paluzzi
  - b. James Durian
- 2. Discussion and Evaluation of the Candidates

Announcements Limited Public Comment – 3 minutes per person Adjournment

PLEASE TURN OFF CELL PHONES AND OTHER ELECTRONIC DEVICES OR SET TO MUTE OR VIBRATE TO AVOID DISRUPTION DURING THE SESSION