

# **PUBLIC NOTICE**

## **Special Meeting**

Chair  
**ERIC SCHERTZING**  
Vice-Chair  
**DEB NOLAN**

Appointed Members  
**KARA HOPE, Secretary**  
**BRIAN MCGRAIN, Treasurer**  
**SARAH ANTHONY**

### **Ingham County Land Bank Fast Track Authority**

3024 Turner Street, Lansing Michigan 48906 517.267.5221 Fax 517.267.5224

**THE INGHAM COUNTY LAND BANK FAST TRACK AUTHORITY WILL MEET ON THURSDAY, NOVEMBER 17, 2016 AT 2:00 P.M., AT THE LAND BANK OFFICES, 3024 TURNER STREET, LANSING, MI 48906**

#### Agenda

Call to Order  
Additions to the Agenda  
Limited Public Comment – 3 minutes per person

1. Executive Director Candidate Interviews
  - a. Andria Ditschman
  - b. Ronda Thompson
  - c. Christopher Buck
  
2. Discussion and Evaluation of the Candidates

Announcements  
Limited Public Comment – 3 minutes per person  
Adjournment

**PLEASE TURN OFF CELL PHONES AND OTHER ELECTRONIC DEVICES OR SET TO MUTE OR VIBRATE TO AVOID DISRUPTION DURING THE SESSION**